

**40<sup>th</sup>**

*Provincial Show*

*Let the Clover be Seen in  
2017*



**CANADA**

4-H Nova Scotia

**CLASS LIST**

**AND**

**SCHEDULE**

September 29 - October 1, 2017

Lawrencetown, Annapolis County

Annapolis Valley Exhibition Grounds

  
**NOVA SCOTIA**

## *Highlights of the 2017 4-H Nova Scotia Provincial Show*

- Thanks to Annapolis County for hosting the 2017 show.
- The giant vegetable for 2017 is broccoli. The broccoli will be judged on weight.
- When driving or riding in a horse drawn vehicle at 4-H events, all 4-H members must always wear a SEI-ASTM approved equestrian helmet, that is properly fitted and fastened.
- Light Horses must be led to and from the barn to the ring. Members are prohibited from riding their horses anywhere/anytime on the grounds, other than designated times and locations.
- Animals not registered for the 4-H Provincial Show cannot be brought to the Show for the purposes of sale or trade.
- Members are asked to write an emergency contact number on the back of your stall card for **all small livestock and horses**. County cattle displays should have an emergency contacts list visibly posted.
- Each County is responsible for preparing and running a Project Competition. Competitions are assigned in advance; please see page 6. The deadline to request supplies (i.e., tables, chairs, sound, drapes, podium, etc.) is July 31<sup>st</sup>.
- Each County is required to provide a minimum of 6 volunteers for various county duties throughout the show, please see page 8. Volunteers are required to sign in at the 4-H Nova Scotia Trail Shop prior to the beginning of their shift.
- 4-H Show Office Emergency Number: 902-526-0142 (only to be called in the case of an emergency)
- Grounds Emergency Number: 902-760-1187 (only to be called in the case of an emergency)
- 4-H Nova Scotia will have the Trail Shop set up in the Industrial Building, be sure to stop by to purchase 4-H merchandise.
- Be sure to visit the Camp Rankin Café, located in the Dining Hall, for some delicious food.

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## 2017 PROVINCIAL SHOW HOSTING COMMITTEE

Annapolis County is busy preparing for the 2017 4-H Show in Lawrencetown. The Committee meets monthly and various sub-committees have been formed to aid in the planning. Please share this information with your club members, leaders, and parents.

<b>Facilities Coordinator</b> <i>Susan Trefry, 902-760-1187</i> <i>sabrestirling@gmail.com</i>	<b>4-H NS Executive Director</b> <i>Robin Benedict, 902-385-5220</i> <i>director@novascotia4h.ca</i>	<b>Agriculture Leadership Coordinator</b> <i>Kari Brown, 902-223-8085</i> <i>Kari.Brown@novascotia.ca</i>
<b>Committee Chair</b> <i>Troy Emmett, 902-840-1533</i> <i>pumpedandwired2014@gmail.com</i>	<b>Regional Services Coordinator</b> <i>Rebecca Sooksom, 902-893-6584</i> <i>Rebecca.Sooksom@novascotia.ca</i>	<b>4-H NS Secretary</b> <i>Carolyn Gibson, 902-843-3990</i> <i>carolyn@novascotia4h.ca</i>
<b>Official Opening &amp; Receptions Co-Chairs with 4-H Nova Scotia</b> <i>Allyson Evans, 902-526-0142</i> <i>allyson.evans@novascotia.ca</i> <i>Jody Cunningham, 902-840-1461</i>	<b>Grounds, Security, Traffic and Parking Co-Chairs</b> <i>Troy Emmett, 902-840-1533</i> <i>pumpedandwired2014@gmail.com</i> <i>Kerwin Delong, 902-824-2720</i> <i>kdelong@bellaliant.net</i>	<b>Display Building Chair</b> <i>Katie Webber, 902-824-0047</i> <i>katiewebber@bellaliant.net</i>
<b>Horse Barn Chair</b> <i>Shyloe Emmett, 902-840-1783</i> <i>ryedanmeadows@gmail.com</i>	<b>Mini-Horse Barn Chair</b> <i>Shyloe Emmett, 902-840-1783</i> <i>ryedanmeadows@gmail.com</i>	<b>Small Animal Chair</b> <i>To be determined</i>
<b>Hospitality Chair</b> <i>Jean Ward, 902-665-2567</i> <i>rjward@eastlink.ca</i>	<b>Cattle Barns Co-Chairs</b> <i>Kerwin Delong, 902-824-2720</i> <i>kdelong@bellaliant.net</i> <i>Danny Phinney, 902-825-7549</i> <i>phinneyvalefarms@ns.sympatico.ca</i>	<b>Market Building Co-Chairs</b> <i>Kerwin &amp; Karen Delong,</i> <i>902-824-1070</i> <i>kdelong@bellaliant.net</i>
<b>Ring Crew Chair</b> <i>Rodney Gillis, 902-840-1291</i>	<b>Fundraising Co-Chairs</b> <i>Troy Emmett, 902-840-1533</i> <i>pumpedandwired2014@gmail.com</i> <i>Kerwin Delong, 902-824-2720</i> <i>kdelong@bellaliant.net</i>	<b>Mailing Address for Requests</b> <i>4-H Nova Scotia</i> <i>60 Research Drive</i> <i>Bible Hill, NS B6L 2R2</i>
<b>On Site Camp Ground Bookings</b> <i>John &amp; Krystal Brown,</i> <i>902-804-2433</i> <i>jkbrown@eastlink.ca</i>		

## ACCOMMODATIONS & ON-SITE CAMPING

**Contact:** Krystal Brown [jkbrown@eastlink.ca](mailto:jkbrown@eastlink.ca)

**Cost:** \$45.00 (includes all weekend camping, 2-way hookup or un-serviced, and a general parking vehicle pass). Sites are booked on a first come first serve bases. You are not considered booked until payment is received. Payment must be received in advance of arrival.

**Special Conditions:** Propane heaters ONLY. There is room for slide outs but we cannot guarantee room for awnings.

**Off-Site Accommodations:** A list of accommodations in Lawrencetown and surrounding area is available by emailing [ryedanmeadows@gmail.com](mailto:ryedanmeadows@gmail.com)

## EMERGENCY PHONE NUMBERS

*4-H Show Office Emergency Number: 902-526-0142 / Grounds Emergency Number: 902-760-1187*  
Those numbers are only to be called in the case of an emergency.

## HAY AND STRAW

Livestock stalls will be bedded down with a limited amount of wood shavings prior to the show. Hay and Straw will not be available for purchase at the show. **Additional bags of wood shavings will be available for purchase throughout the show.**

## COUNTY LIVESTOCK TRAILER SPACE FOR THE WEEKEND

The President of each County Council, who have pre-registered for the show, will receive two livestock trailer tags in advance. One cattle trailer per county and one horse trailer per county will be parked in the designated area behind the barns (see map on back cover). Those trailers are meant to hold the county's hay, straw, and tack, for the duration of the show. All other livestock trailers must be parked in a designated area (see map on back cover).

## COUNTY RESPONSIBILITIES

The 4-H Provincial Show is built on a spirit of co-operation. Each county is asked to organize the following show functions. For the show to be a success, it is important that each county uphold their own responsibility.

DUTY	COUNTY
Hosting	Annapolis
Thought for the Day	4-H Nova Scotia
Receptions	4-H Nova Scotia
Fashion Show	Kings
Crafts Competition	Inverness
Vegetable Preparation Competition	Victoria
Tug of War	Hants
Camp Rankin Café	Richmond
Food Preparation Competition	Pictou
Floral Competition	Shelburne
Tractor Driving Competition	Digby
Woodworking Competition	Antigonish
Dairy Clipping Competition (Regional & Donald Scotthorn)	Halifax East Hants
Orienteering Competition	Queens
Cake Decorating Competition	Lunenburg
Beef Clipping Competition (Oulton Fuels)	Cumberland
Sheep Clipping Competition	Guysborough
Photography Competition	Yarmouth
Scrapbooking Competition	Cape Breton
Goat Clipping Competition	Colchester

**Requesting Supplies:** Counties who require supplies (provided by the Show Hosting County) for their competitions must submit a '4-H Provincial Show Requirements' form by **July 31<sup>st</sup>** to Susan at [Sabrestirling@gmail.com](mailto:Sabrestirling@gmail.com) AND to 4-H Nova Scotia at [director@novascotia4h.ca](mailto:director@novascotia4h.ca). Project Competition guides are available through your Regional Agriculture Leadership Coordinator. If you have additional question or concerns, please ask your Regional ALC. Please be sure to review the Competition Guide before submitting your request. Please be clear with your requests. These requests should only consist of items your county cannot transport to the show (e.g. tables, chairs, stoves, etc.). Please keep in mind that the Hosting Committee will make every effort to provide what has been requested; however, the committee already has a big job, so please try to keep requests to a minimum.



## COUNTY WORK DUTIES

This year six (6) people per county are required for duties during the Show.

- A team of **one** adult and **one** senior member is needed to provide security to the exhibits throughout the day in the Life Skills Building.
- A team of **two** people to work in the Camp Rankin Café. They could be two adults, two senior members, or any similar combination.
- **Two** (2) Code of Conduct people available throughout the weekend.

**Prior to the beginning of your shift, volunteers are required to sign in for duty at the 4-H Trail Shop located in the Industrial Building (see map).**

## COUNTY WORK DUTY SCHEDULE

Those who have security duty in the Life Skills Building on Friday night are reminded they should ensure county displays are being set up in an orderly manner. They may also be asked to help ensure there is an orderly return of Life Skills projects to county displays when judging is finished.

### **Special Notes:**

- Counties working the first shift on Saturday and Sunday morning are not needed for the Life Skills Building until 8:00 am.
- Volunteers are still required for Camp Rankin Café and the Life Skills Building for Sunday Morning.

### **Friday, September 29, 2017:**

12 noon - 4:00 pm ➤ ANNAPOLIS  
4:00 pm - 6:00 pm ➤ KINGS  
6:00 pm - 8:00 pm ➤ DIGBY/YARMOUTH  
8:00 pm -10:00 pm ➤ HALIFAX EAST HANTS

### **Sunday, October 1, 2017:**

8:00 am -10:00 am ➤ INVERNESS  
10:00 am - 11:30 am ➤ COLCHESTER

Life Skills Building to close at 10:00 pm

### **Saturday September 30, 2017**

7:00 am - 9:00 am ➤ CUMBERLAND  
9:00 am - 11:00 am ➤ HANTS  
11:00 am - 1:00 pm ➤ ANTIGONISH/GUYSBOROUGH  
1:00 am - 3:00 pm ➤ LUNENBURG  
3:00 pm - 5:00 pm ➤ CAPE BRETON  
5:00 pm - 7:00 pm ➤ QUEENS/SHELBURNE  
7:00 pm - 8:30 pm ➤ VICTORIA/RICHMOND  
8:30 pm - 10:00 pm ➤ PICTOU

Life Skills Building Closes at 10:00 pm

## CAMP RANKIN CAFÉ

Richmond County is once again running the Camp Rankin Café, with the proceeds for Camp Rankin. The Café is located on-site (see map on back cover). During the County Work Duties, two (2) people are expected to work in the Camp Rankin Café. They could be two adults, two senior members or any similar combination. ***An additional two (2) or three (3) people are needed to help during the breakfast, dinner and supper rush hours. These could be any adults or senior members (from any county) in addition to those from the county on duty.***

As you know, Camp Rankin is a valuable part of the provincial 4-H program and these proceeds help to keep it in superior condition.

## STAFF DUTIES

***Kari Brown, Agriculture Leadership Coordinator - Western Region – Hosting, Draft Horse***

***Jacqueline Hoyt, Agriculture Leadership Coordinator, Central Region – Beef, Beef Classic, Sheep, Grand Champion Showmanship,***

***Marina Gillis, Agriculture Leadership Coordinator, Cape Breton Region – Life Skills Friday Evening, Livestock Judging Results, Dog, Grand Champion Judging***

***Colin Hirtle, Agriculture Leadership Coordinator, Valley Region – Light Horse, Mini horse***

***Ross MacNeil, Agriculture Leadership Coordinator, South Shore Region – Rabbit, Poultry/Waterfowl Showmanship/Confirmation***

***Rhonda MacDougall, Agriculture Leadership Coordinator - Eastern Region – Dairy, Dairy Classic, Versteeg Memorial, Goat, Quarantine/vet checks, Grand Champion Showmanship***

***Cheryl Chandler, Communications and Resource Specialist, Mabou – Life Skills Friday Evening, Life Skills Judging Classes, Grand Champion Judging, Briefing Judges and Clerks***

***Becky Sooksom, Regional Services Coordinator, Truro – Life Skills Friday Evening, Competition Area Coordinator, Young Speakers, Code of Practice, Calculations, Market Steer, Lamb, Goat and Turkey Auctions, Show Office Manager***

## CODE OF PRACTICE & DRESS CODE

Counties are also asked to select two (2) people to be for their county. There will be a meeting of these people on **FRIDAY, SEPTEMBER 29 at 9:00 PM, Life Skills Building, Dressing Room #1**. These people are responsible for their own county's behavior only. Any counties not represented at this meeting may have points deducted from their overall county score. **Each county's "Code of Practice & Dress Code" Committee representatives are expected to bring the name and phone number for their county's contact for livestock emergencies to this meeting.** The name and contact number will be posted in the barn in case a livestock emergency should arise so it's important that the contact is reachable at that number, throughout the duration of the show.

## CODE OF CONDUCT

Below is the 4-H Nova Scotia Code of Conduct. At the beginning of each 4-H year, all registered 4-H members and volunteers sign the Code of Conduct. Non-observance towards any of these guidelines may result in disciplinary action as determined by the 4-H Nova Scotia.

- The 4-H program encourages leadership qualities, develops strong citizens, and opens the door to many career choices.
- Our motto is "Learn to Do by Doing"; members are expected to complete project requirements on their own. Parents, leaders and members are encouraged to coach, or lend a hand if necessary, but members must do their own project work.
- All solely 4-H Nova Scotia events where minors are present will be alcohol free.
- Underage drinking, use of illicit drugs and public intoxication will not be tolerated at 4-H Nova Scotia events.
- 4-H members, leaders, parents and guardians will conduct themselves in a courteous and respectful manner. They will exhibit good sportsmanship and will be positive role models to others.
- Respect the judges' opinions and knowledge. Learn from the experience of being judged.
- Abuse by physical and non-physical means, or through communication, real or perceived, is not acceptable behavior. Profane or offensive language will not be tolerated.
- Remember that leaders are volunteers. Please respect the time that they are giving. Always try to thank them.

### Reminders:

- There will be zero tolerance of drugs and alcohol at 2017 4-H Show. The RCMP will be called to deal with any inappropriate behavior in this regard.
- Please keep all areas of the show grounds clean and free of litter. When you see, garbage lying on the ground, please pick it up and put it in the nearest garbage container.
- For better health and safety of all 4-H families and friends, all facilities at the 4-H Provincial Show are non-smoking. 4-H members and volunteers are encouraged to refrain from smoking at 4-H event.

- The show's schedule is extremely full and must run on time to ensure all events happen. Please make sure you are on time for all your classes and events. Classes will not be held for late exhibitors. If your class or event takes longer than anticipated and you are expected somewhere else for another class, ask your parent, leader, or someone from your county to let the organizers of the next event/class know that you will be unable to make it.
- Line-ups are to be expected at meal vendors with a crowd of this size. Please be patient and courteous to everyone. Make sure you allow time between your events for a wait in line at a food vendor, or ask someone else to get you something to eat.
- Ensure aisles in front of county displays are kept neat and tidy.
- Cars will only be allowed in designated parking areas (see map on back cover).

**When 4-H'ers come together for an event, they should have good times, good memories, good friends, and be good sports.**

*"Keep in mind that true success isn't being better than other competitors, but bettering your last effort."*  
 -Past 4-H'er

## GENERAL INFORMATION

- **Poultry and Waterfowl cages will be provided.** Members participating in only showmanship class are asked to bring just the bird they are showing, and **NOT** their trio/pair. Also, poultry, waterfowl, rabbit and turkey members are required to bring their own food and water containers.
- **Rabbit and Market Turkey members MUST provide their own cages** and members are reminded of the SPCA size regulations, to which we must adhere. Rabbit members are asked to be sure the pans on their cages meet the guidelines as stated in the rabbit newsletter. Cages coming to the show must be as close as possible to the sizes outlined in the newsletters, with a maximum size of 2' x 7'. The newsletter sizes will be used to allot spacing for each county. If cages are too big, some counties may have to stack cages or put them underneath their display, on the floor.
- Each county will be assigned **Goat and Sheep** pen(s). Efforts will be made to not have to mix different county's animals, but individual pens *may* need to be shared between counties, pending space. This means that 2 or more counties may have to share a pen if necessary based on size of pens, numbers of rams/ewes or goats, etc. from each section. Even within a county pen, goats may not get along together. **Lumber will be provided for dividing pens, if a county chooses to do so. Screws, nails, rope, tools, etc. will not be provided.**
- Counties are responsible for roping off their own displays. **REMEMBER TO BRING YOUR OWN ROPE or CREATE THE SECURITY FENCE INTO YOUR OVERALL DISPLAY.**
- County life skills display space is allotted the same as last year. Guysborough will have 10 feet; all other counties have 20 feet.
- County Life Skills displays can be set-up between 1:30-9:30 Friday.
- County Livestock displays can be set-up beginning at 11:00 on Friday morning; all livestock, except for cattle, can be moved in at this time. Cattle cannot be moved into stall until after 1:00 PM. Cattle Trailers

will be held in Ring 1 until cattle livestock displays are completed (trailers must be removed from the ring by 6:00 PM).

- Counties need to be ready to move projects from the judging area to the displays after 9:30 Friday evening.
- Counties with large livestock displays will be assigned a footage space for their tack and livestock combined. County entrants **MUST** share tack boxes and use their county trailer to hold hay, straw and tack for the weekend.
- All projects must be on display for the entire show. Any county dismantling displays before **flag presentation** will be subject to a points penalty, to be determined by the Executive of the Provincial Council, which will result in them beginning the next Provincial Show in a deficit position (2000, NS 4-H Council Annual Meeting). The gate and building security people have the responsibility to report counties violating these requirements to the 4-H Show Office. General Leaders are asked to make each family aware of the requirements regarding displays and consequences for removing items from displays. The responsibility to inform will be shared by 4-H staff, county councils, general leaders, etc.
- **Counties are reminded to select two (2) 4-H Members to hold the county flag in the opening parade.**

Life skills projects will be accepted in the Life Skills Building after 1:00 PM, Friday, September 29<sup>th</sup>. **All life skills articles selected for exhibit at the 4-H Provincial Show according to the class list must have the 4-H Provincial Show Entry Sticker on the tags and only entries with these tags will be judged. Please be sure the tag also has your name, age (as of January 1<sup>st</sup> of the current 4-H year), club and county plainly written/printed.** Members are reminded they are expected to exhibit their projects ready for judging. They are responsible to bring their own equipment necessary for their project to be judged, i.e. computer, slide projectors, screens, etc.

- Counties with members participating in the **beef and dairy clipping competitions** are reminded that the 4-H member is responsible for bringing an animal for the competition. The animals must be broken suitable for show.
- Each county is asked to have a contact person who can be called in case of a sick animal, etc. at any time during the show weekend. These contacts should gather a list of where livestock members are staying, in case they need to be located during the weekend.
- Members are reminded that for **Class 19: 4-H Showcase** - The class is open to non-recognized 4-H projects (projects that do not currently qualify to go to 4-H Nova Scotia Provincial Show), such as Fine Arts, Lego, Environment, Self-Determined, Tractor, Fisheries, Horse Basics, Oxen, etc. To qualify for Provincial Show, under Class 19, members must exhibit their projects in this class at their county exhibition or show, and be selected for 4-H Provincial Show. The entries for this class must be a tangible item such as a report, a display, etc. Livestock members are encouraged to prepare a written report or poster to depict their livestock project. No live animals are allowed.
- The judge's decision in all classes and competitions is **FINAL**.
- Members are reminded that 4-H is a *learn to do by doing* experience and their project work is to be their own.
- **Garden and floriculture boxes, garden and floriculture specialty items, woodworking, large welding and small engine projects** will be placed in an area where they will remain for the duration of the show, if counties do not have space in their county display.

- Filming of competitions is welcome; however, camera people must stay back far enough so as not to disrupt the competition.
- **Large animals** are to be double roped when being handled (**Market Animals**).
- Hiring or using professional trainers is strictly **forbidden** for 4-H projects at the 4-H Provincial Show.
- **Sheep** must have a collar for the Grand Champion Showmanship Class.
- **Each county is asked to appoint one person to oversee the clean-up of the area their county is responsible for and county display spaces in all areas at the 4-H Provincial Show to ensure this responsibility is not left with the Hosting Committee.**
- In **light horse**, members will be responsible for their own back number harness. Back numbers will be pre-assigned for all county entries.
- In **Draft Horse and Miniature Horse**, back numbers will be supplied to all competitors at the 4-H Provincial Show.
- Parade of Champions on Sunday: All participating members at 4-H Provincial Show may go in this parade. Members may take their ribbon and/or trophy, but not projects.
- Throughout the weekend, all livestock should be in their stalls unless being shown or waiting for a class.
- 4-H members are responsible for telling their Regional Agriculture Leadership Coordinator by **September 15, at 12 noon**, if they do not want their livestock to be used in a judging class at 4-H Provincial Show. If you have not done so, your animal may be used in judging classes, pending no direct conflicts with your classes.
- 4-H members are responsible for telling their Regional Agriculture Leadership Coordinator if they want to scratch their 4-H Show entry by **September 15, at 12 noon**. Substitutions of the next lower entry can be done only until this date. **There will be no scratches or substitutions after this date.**
- Judges have the right to relocate entries into the correct class if the article tag is filled out incorrectly.
- Members must complete their project at Achievement Day to participate at the 4-H Provincial Show.

## **ARRIVING IN LAWRENCETOWN**

**From Truro:** Take exit 4B (Windsor, Lower Sackville) from HWY-102 S  
Travel West on Hwy 101, for approx. 80 km  
Take exit 19 (Port Lorne / Lawrencetown / Clarence) from HWY-101 W  
Left onto Elliott Road  
Left onto HWY-1/Main St/Evangeline Trail  
Destination on your right

**From Yarmouth:** Take exit 19 (Port Lorne / Lawrencetown / Clarence) from HWY-101 E  
Right onto Elliott Road  
Left onto HWY-1/Main St/Evangeline Trail  
Destination on your right

## **DRESS CODE FOR LIVESTOCK CLASSES**

- Please follow the dress code for specific events, as outlined in the project newsletters.
- Sun safety hats are permitted to be worn by 4-H'ers while showing in outdoor rings.
- Members are to wear appropriate footwear for grand champion showmanship competition.

# 4-H NOVA SCOTIA 2017 CLASS LIST

## Class 1: JUDGING COMPETITION

The top junior and top senior judge in each project and from each county, are eligible to participate in the following. Judging classes will be held in each project on Saturday and the champion and reserve champion judges from each project will return on Sunday to participate in Class 88: Overall Judge of the Show.

Section 1:	Junior Beef Senior Beef	Section 15:	Junior Great Outdoors Senior Great Outdoors
Section 2:	Junior Dairy Senior Dairy	Section 16:	Junior Floriculture Senior Floriculture
Section 3:	Junior Sheep Senior Sheep	Section 17:	Junior Garden Senior Garden
Section 4:	Junior Rabbit Senior Rabbit	Section 18:	Junior Photography Senior Photography
Section 5:	Junior Light Horse Senior Light Horse	Section 19:	Junior First Aid Senior First Aid
Section 6:	Junior Goat Senior Goat	Section 20:	Junior Small Engine Senior Small Engine
Section 7:	Junior Poultry Senior Poultry	Section 21:	Junior Welding Senior Welding
Section 8:	Junior Waterfowl Senior Waterfowl	Section 22:	Junior Draft Horse Senior Draft Horse
Section 9:	Junior Dog Senior Dog	Section 23:	Junior Computer Senior Computer
Section 10:	Junior Sewing Senior Sewing	Section 24:	Junior Scrapbooking Senior Scrapbooking
Section 11:	Junior Foods Senior Foods	Section 25:	Junior Mini Horse Senior Mini Horse
Section 12:	Junior Cake Decorating Senior Cake Decorating	Section 26:	Junior Tractor Senior Tractor
Section 13:	Junior Crafts Senior Crafts	Section 27:	Exploring 4-H
Section 14:	Junior Woodworking Senior Woodworking		



## **Class 2: SHOWMANSHIP**

The top junior and top senior competitors at each county show are eligible. Members may use their own animals or select an animal being exhibited at the show. Selection of the animal must be made prior to the show and is the responsibility of the competitor. The exceptions to this rule are:

- A) The dairy and beef showman must be showing their own 4-H calf which they have pre-registered in all dairy/beef showmanship classes at the 4-H Provincial Show to be eligible for selection in the Royal Classic Dairy and/or Royal Classic Junior Beef Heifer Show Classes.
- B) A 2<sup>nd</sup> year project and market lambs or market steers are not eligible to be shown in Showmanship Classes.

After the junior and senior classes have taken place, the top two juniors and top two seniors qualify for the champion showman class for that type of livestock. The Champion and Reserve Champion for each livestock type is then eligible to participate in Class 89: Overall Champion Showmanship Class.

- Section 1: Junior Dairy  
Senior Dairy
- Section 2: Junior Beef  
Senior Beef
- Section 3: Junior Sheep  
Senior Sheep
- Section 4: Junior Light Horse  
Senior Light Horse
- Section 5: Junior Goat  
Senior Goat
- Section 6: Junior Rabbit  
Senior Rabbit
- Section 7: Junior Poultry  
Senior Poultry
- Section 8: Junior Dog  
Senior Dog
- Section 9: Junior Waterfowl  
Senior Waterfowl
- Section 10: Junior Draft Horse  
Senior Draft Horse
- Section 11: Junior Mini Horse  
Senior Mini Horse

# LIFE SKILLS CLASSES

## ***ELIGIBLE ENTRIES FOR LIFE SKILLS CLASSES:***

The top two senior and top two junior articles in Sewing, Foods, Crafts, Cake Decorating, Woodworking, Great Outdoors, Small Engines, Garden, Floriculture, Photography, First-Aid, Welding, Computer, Scrapbooking, 4-H Showcase, and Veterinary Science projects in each county are eligible. In Heritage Project, the top two senior and top two junior collections are eligible. In the Exploring 4-H Project, the top two junior collections per county are eligible.

**All classes will be divided into junior and senior where applicable.**

## **Class 3: SEWING**

- Section 1: Simple Seamed Garments (apron, etc.)
- Section 2: Simple Seamed Articles (potholder, rod pocket curtains, clothespin bags, shoulder bags, tote bags, etc.)
- Section 3: Skirts
- Section 4: Blouses, Tops, Shirts
- Section 5: Slacks, Shorts, Pants, Capris
- Section 6: Sleepwear
- Section 7: Dresses, Jumpers
- Section 8: Formal Wear
- Section 9: Two or Three Piece Outfits
- Section 10: Detailed or Tailored Garments (coats, costumes, etc.)
- Section 11: Sportswear (jumpsuits, overalls, vests, etc.)
- Section 12: Jackets and Blazers
- Section 13: Sample Books or Commentary
- Section 14: Decorative Household (drapes, bedspreads, stuffed animals, quilts, etc.)
- Section 15: Recycled Items
- Section 16: Fashion Design Portfolio (minimum of 10 sketches each including color, accessories and at least two different angles)
- Section 17: Design Fabrication (must include original sketched design, pattern and sewn item made by member)

***CHAMPION JUNIOR SEWING ARTICLE***

***CHAMPION SENIOR SEWING ARTICLE***

## **Class 4: FOODS**

**Members must exhibit the correct amounts as noted in each section. Members must attach a recipe (where appropriate).** After items are judged, only one piece of finished product needs to be displayed. The rest of the item may be removed. Members are asked to exhibit only the food item for judging at 4-H Nova Scotia Provincial Show. Judging space is very limited and some foods projects are placed in the

judging area as presentations and/or displays which include items that are not a part of the required project. The Foods judge brings dishes and cutlery for judging foods; therefore, members don't need to include these items. Members are asked to refer to their Foods Project Newsletter for a detailed list of items that fit in each class.

- Section 1: Snacks (3 individual items or 1 single serving of large items, i.e. drinks, salads, etc.)
- Section 2: Yeast Bread (whole loaf)
- Section 3: Posters, Reports, Experiments, and Recipe Binders
- Section 4: Gift Items
- Section 5: Rolls (3)
- Section 6: Quick Breads (whole loaf)
- Section 7: Pies or tarts (whole pie, 3 tarts)
- Section 8: Cookies, bar cookies, or squares (3)
- Section 9: Muffins (3)
- Section 10: Biscuits (3)
- Section 11: Cakes - (whole cake, not iced) \*
- Section 12: Specialty Breads - (using yeast, whole loaf)
- Section 13: Main Courses - Casseroles, Soups, Chowders, Stews and Quiche
- Section 14: Project Specialty Items
- Section 15: Desserts - Cheesecakes, Torts, Fruit Pizza, Crumbles, Buckles, Crisps, etc.

**\* All cakes entered in this class must be plain, without a glaze, frosting or sauce. Cakes will be judged on finished baked cake.**

#### ***CHAMPION JUNIOR FOODS ARTICLE***

#### ***CHAMPION SENIOR FOODS ARTICLE***

### **Class 5: CRAFTS**

- Section 1: Needlework - Counted cross stitch; embroidery; needlepoint; crewel; canvas cross stitch; Hardanger; petit point; crewel embroidery; needlepoint; smocking; floss embroidery; ribbon embroidery; candle wicking; plastic canvas work; huck weaving; Battenburg lace; and cutwork, etc. Other projects in this section must be exhibited as a finished item to show their proper technique.

**(Projects in this section that require additional finishing, such as pictures, pillows, bibs must be exhibited for judging, blocked and unmounted which means articles are clean, pressed and left flat with NO frames, hoops or stretch bars. Pillows in the needlework and quilting class should have one end open to access the back for evaluation and judging. However, once they have been judged at 4-H Provincial Show members may wish to frame their needlework project items for display.)**

- Section 2: Wearable Art - any article that can be worn and has additional decoration such as painting; appliqué; jewels; beading; e.g. decorated clothing (vests, t-shirts, sweatshirts); jewellery, hats, belts, gloves, shoes, ties, purses, etc.
- Section 3: Quilting - all quilted articles, e.g. quilts; wall hangings; pillows; place mats; hot mats; quilted bags; quilted clothing, etc. **MOST QUILTING MUST BE DONE BY HAND.**

- Section 4: Hooking - all latch and punch items. e.g. rugs; pillows; wall hangings; Proddy hooking. (Continuous loop hooking goes in Historical Crafts - section 14)
- Section 5: Decorative Crafts - decoupage; dough art; decorative candles; silk flowers; garden stones; sand art.
- Section 6: Art and Drawing - note paper art; painting; drawing; silk screening; batik; stencilling; glass etching; mobiles; ink and wash; Art and drawing techniques done on clothing would be placed in Section 2.
- Section 7: Toys - toys; stuffed animals; dolls used as toys, (e.g. soft sculptured); puppets; kites; models; ornamental dolls (e.g. porcelain).
- Section 8: String work - string art; macramé; dream catchers; friendship bracelets; hemp jewellery.
- Section 9: Wood craft - refinishing; caning/roping; upholstery; wooden toys; wood carving and wood burning.
- Section 10: Pottery - clay base; slab work; ceramics made from scratch; mosaic tiles.
- Section 11: Knitting and Crochet - hairpin lace; tatting; all knitted and crochet articles
- Section 12: Machine Sewn Crafts - Pillows; chenille quilts; drapes; rag quilts; paper pieced quilts; knotted quilts; tote bags; place mats; purses; wall hangings, machine sewn quilts; strip quilting; etc.
- Section 13: Tole painting
- Section 14: Historical Crafts - braided and traditional (continuous loop) hooked articles (e.g. rugs, chair covers, hot mats, etc.), Bunka embroidery; leatherwork; dying and spinning wool; tanning; basketry; snowshoes; soap making; straw hats; pillow or bobbin lace; traditional candles (e.g. drip type and beeswax); fly-tying; soap carving; weaving (articles made on loom, e.g. table cloths, placemats, runners, etc.); Ukrainian Eggs.
- Section 15: Metal work - metal jewellery; tin punch; moulding; tooling; tin can art; enamelling and stained glass.
- Section 16: Nature Craft - handmade and decorative articles that contain natural items, e.g. driftwood; pine cones; cornhusk; grapevine; seeds; dried and pressed flowers (no silk flowers). An article may contain a Styrofoam or other type of base but must be decorated with items commonly found in nature.
- Section 17: Paper Craft - paper tole; origami; creative twist; quilling; scrapbooking; scherenschnitte; cut and pierced work (e.g., lampshades).
- Section 18: Seasonal Craft - articles depicting a seasonal theme - Christmas, Easter, Halloween, Thanksgiving, New Year, Valentine's Day, etc.

***CHAMPION JUNIOR CRAFTS ARTICLE***

***CHAMPION SENIOR CRAFTS ARTICLE***

**Class 6: CAKE DECORATING**

- Section 1: Decorated Cake Level I - a minimum of three (3) of the five (5) tips- #67 #4, #16, #21, #131
- Section 2: Decorated Cake Level II - tips #4, #16, #21, #131, #67, #104, rose or sweet pea arrangement including leaves and at least one border learned in this level.
- Section 3: Decorated Cake Level III - tips #4, #16, #21, #131, #67, #104, #60, #47, one optional tip of their choice, and 1 new flower
- Section 4: Decorated Cake Level IV- Decorated with rolled fondant and flowers, if used, should be new ones

Section 5: Decorated Cake Level V - Shaped cake (A shaped cake is a pieced cake and is not one made with a character pan).

**The shaped cake must be accompanied by a photo story and a write-up outlining the process of making the cake.**

Section 6: Tip and Border Tray - Level I (23.0 x 40 cm; 9" x 16" maximum)

Section 7: Marzipan Collection at least 3 pieces - Level II

Section 8: Flower Tray - Level III (23.0 x 40 cm; 9" x 16" maximum)

Section 9: Rolled Fondant Decorations- Level IV (23.0 x 40 cm; 9" x 16" maximum)

Section 10: Sugar Molds - all levels, maximum collection of 3.

**CHAMPION JUNIOR CAKE DECORATING ARTICLE**

**CHAMPION SENIOR CAKE DECORATING ARTICLE**

## **Class 7: HERITAGE**

***The Heritage Project Collection consists of:***

***Level I and Level II*** - the binder containing the members record sheet, family tree poster, and family history. The historical craft and traditional food item accompanies the binder. All three items must be labelled individually in case they get separated during judging.

***Level III*** - the binder containing the member's record sheet, and a written report as outlined in the requirements for the section they are completing. The binder could be accompanied by a food item, produce or flowers, a craft item, community impact report, or a heritage animal written report.

All items must be labelled individually in case they get separated during judging.

**After judging, only one piece of the food item needs to be displayed.**

Section 1: *Heritage Project Collection* - Level 1

Section 2: *Heritage Project Collection* - Level 2

Section 3: *Heritage Project Collection* - Level 3

**CHAMPION JUNIOR HERITAGE COLLECTION**

**CHAMPION SENIOR HERITAGE COLLECTION**

## **Class 8: WOODWORKING**

- Section 1: Tables
- Section 2: Other Household Furniture
- Section 3: Large Shelves and Racks
- Section 4: Small Shelves and Racks
- Section 5: Decorations - Trinket boxes, Looney Banks, Mirrors, Wall Clocks, Carvings, Decoys, Frames, Lawn Decorations, Signs.
- Section 6: Novelty - Games, Puzzles, Toys, Door Knockers, Puppets, Small Wagons.
- Section 7: Outdoor Utility - Signs, Bird Feeders, Bird Houses, Window Boxes, Wood Boxes, Lawn Furniture, Mailbox Posts, Park Bench Nesting Boxes, Outdoor signs.
- Section 8: Indoor Utility -Paper Towel Racks, Note Holders, Cutting Boards, Footstools, Tool Boxes, Bookends, Bread Boxes.
- Section 9: Refinishing
- Section 10: Lathe Work/Wood Turning

***CHAMPION JUNIOR WOODWORKING ARTICLE***

***CHAMPION SENIOR WOODWORKING ARTICLE***

## **Class 9: GREAT OUTDOORS**

- Section 1: Reports - write ups on hikes, animals, birds, camping trips, etc.
- Section 2: Posters - photo stories, information on plants or animals, etc.
- Section 3: Specialty Item - anything that will not fit in other sections
- Section 4: Utility Item - walking sticks, bat/bird houses, etc.
- Section 5: Display - posters which include additional items, models, etc.
- Section 6: Collections - leaves, plaster tracks, twigs, seeds, rocks, insects, etc.
- Section 7: Survival Kits

***CHAMPION JUNIOR GREAT OUTDOORS ARTICLE***

***CHAMPION SENIOR GREAT OUTDOORS ARTICLE***

## **Class 10: SMALL ENGINES**

- Section 1: Posters and reports
- Section 2: Displays
- Section 3: Rebuild/Refurbish (include photos that show progression from beginning to end)
- Section 4: Specialty Project

**\*Large project items, i.e. display boards and tractors etc., will have a separate display area for counties that don't have room for them in their county display area.**

***CHAMPION JUNIOR SMALL ENGINES ARTICLE***

***CHAMPION SENIOR SMALL ENGINES ARTICLE***

## **Class 11: HORTICULTURE - GARDEN**

### ***Collection:***

Maximum of (90 cm x 90 cm; 3' x 3') in a self-contained display. Juniors exhibit seven kinds of vegetables, and seniors exhibit ten kinds of vegetables from their 4-H garden. Members should follow the guidelines in the Garden Project Newsletter for the number of each vegetable and how to prepare them for exhibiting.

Members may use greenery from their vegetable garden, or that occurs naturally in Nova Scotia for use in the display of and arranging of vegetables. Failure to comply with the proper numbers of kinds of vegetables or the numbers of vegetables of each type will result in loss of points.

Members are asked to exhibit only the project requirements for garden because judging space at 4-H Provincial Show is very limited. Garden projects exhibited for judging are not to be presentations and/or displays which include items that are not a part of the 4-H member's work.

Section 1: Garden Collection

Section 2: Specialty Item

***CHAMPION JUNIOR GARDEN ARTICLE***

***CHAMPION SENIOR GARDEN ARTICLE***

## **Class 12: HORTICULTURE - FLORICULTURE**

### ***Collection:***

Maximum of (90 cm x 90 cm; 3' x 3') self-contained display (this measurement includes all items and materials used in the display). Juniors must exhibit one house plant, one flower arrangement and five types of cut flowers. Seniors must exhibit two house plants, two flower arrangements and six types of cut flowers. Members are to follow the guidelines in the Floriculture Project Newsletter for the number of specimens of each flower. For varieties of flowers not listed in the guidelines, exhibit 5 blooms or 3 stocks. Failure to comply with the proper numbers of kinds of flowers or the numbers of flowers of each type will result in loss of points.

Members may use greenery from their flower garden, vegetable garden, or that occurs naturally in Nova Scotia for use in the display of and arranging of flowers. All flowers exhibited in a member's display box must be grown in the member's garden. The display box arrangement(s) may not include wild flowers or any accessories, (i.e. candles, driftwood, ribbons, rocks, figurines, etc.)

Section 1: Floriculture Collection

Section 2: Specialty Item

***CHAMPION JUNIOR FLORICULTURE ARTICLE***

***CHAMPION SENIOR FLORICULTURE ARTICLE***

## **Class 13: PHOTOGRAPHY**

**Photo Album - minimum of 30 to maximum of 40 black and white or colour prints, mounted in an album**

- Section 1: Level I Photo Album
- Section 2: Level II Photo Album
- Section 3: Level III Photo Album
- Section 4: Level IV Photo Album
- Section 5: Level V Photo Album
- Section 6: Photo Story - with minimum of three (3) and maximum of six (6) black and white or color prints (up to 4" x 6"). To be mounted on Bristol board or photo mount board.
- Section 7: Color Print Display - with a minimum of three (3) and maximum of six (6) prints (up to 4" x 6"), flash or non-flash, on any subject. To be mounted on Bristol board or photo mount board.
- Section 8: Black and White Print Display - with a minimum of three (3) and maximum of six (6) prints (up to 4" x 6"), flash or non-flash on any subject. Mounted on Bristol board or photo mount board.
- Section 9: Framed Open Subject - A color or black and white photo, matted and/or framed. The frame may be purchased or home constructed. Maximum picture size 5" x 7"
- Section 10: Open Subject - A color or black and white photo, maximum size 5" x 7", flush mounted\*.
- Section 11: Specialty item - can be black and white or color. (Examples: decorations, collage, calendar, video, panoramic photo(s), digitally enhanced photos, etc.)
- Section 12: Enlargements – All sizes (Framed or flush mounted color or black and white photography)
- Section 13: Digital Creations - A 5x7 or larger photograph which has been noticeably altered (the photo is extremely bolder, duller, or obviously not the original photo). The original photo must be included.

\* **Flush mounted** - a picture mounted on a piece of Bristol or photo mount board, without a border, the board does not show around the edge of the photo.

***CHAMPION JUNIOR PHOTOGRAPHY ARTICLE***

***CHAMPION SENIOR PHOTOGRAPHY ARTICLE***

## **Class 14: EXPLORING 4-H**

The collection must consist of a display of six (6) simple items the member has done under each project area explored. The live animal aspect would not be exhibited, for example, for the beef part, the member could exhibit a poster or a homemade beef animal model as ideas. The member will be judged on the quality of the workmanship, the completeness of the various projects exhibited and the appeal of the total collection.

- Section 1: Jr. Exploring 4-H Collection

***CHAMPION EXPLORING 4-H PROJECT***



## **Class 15: FIRST-AID**

First aid displays are not to exceed nine square feet of floor space.

- Section 1: Posters
- Section 2: First-Aid Kits - Levels 1 & 2
- Section 3: First-Aid Kits - Levels 3 & 4
- Section 4: First-Aid Display

***CHAMPION JUNIOR FIRST-AID ARTICLE***

***CHAMPION SENIOR FIRST-AID ARTICLE***

## **Class 16: VETERINARY SCIENCE**

- Section 1: Reports - Write-ups on tours, activities, etc., completed by members
- Section 2: Research projects - Research report on a specific topic or system
- Section 3: Posters - Photo stories, information on some aspect of Veterinary Science
- Section 4: Display - Posters which include additional items, models, etc.
- Section 5: Specialty Item - Any Veterinary Science item that will not fit in the other sections

***CHAMPION JUNIOR VETERINARY SCIENCE ARTICLE***

***CHAMPION SENIOR VETERINARY SCIENCE ARTICLE***

## **Class 17: WELDING**

- Section 1: Small Decorative, fits in a box less than 1 cubic foot (Hand Cut)
- Section 2: Large Decorative, fits in a box larger than 1 cubic foot (Hand Cut)
- Section 3: Racks, Signs, Holders (i.e. glove drying rack, coat rack, hay rack, horseshoe rack, etc.) (Hand Cut)
- Section 4: Utility (i.e. garden wagon, welding table, hockey net, swing set, wagon, weight holder, garden table, etc.) (Hand Cut)
- Section 5: Specialty Items (i.e. round bale feeder, ½ ton fertilizer bag lifter, clipping chute, tree planter, grain roller, off road boat trailer, etc.) (Hand Cut)
- Section 6: Small Plasma Cut items (fits in a box less than 3 cubic feet)
- Section 7: Large Plasma Cut items (fits in a box larger than 3 cubic feet)

***CHAMPION JUNIOR WELDING ARTICLE***

***CHAMPION SENIOR WELDING ARTICLE***

**\*Large project items, i.e. display boards and tractors etc., will have a separate display area for counties that don't have room for them in their county display area. These large projects will be displayed outside.**

## **Class 18: COMPUTER**

Section 1:	Word Processing, Presentations, Spreadsheets
Section 2:	App and Program Design and Programming, Databases
Section 3:	Webpages Design and Development
Section 4:	Computer Builds, Rebuilds and Parts Display
Section 5:	Posters, Reports
Section 6:	Specialty Items (No included in any other category)
Section 7:	Graphic Design, Animation, Production, Editing

***CHAMPION JUNIOR COMPUTER ARTICLE***

***CHAMPION SENIOR COMPUTER ARTICLE***

## **Class 19: 4-H SHOWCASE**

The entries for this class must be a tangible item such as a report, a display, etc. Entries could be a totally new project or projects that currently do not qualify to go to 4-H Provincial Show such as portfolio, art, health and fitness, environment, weeds, self-determined, fisheries, adventures in agriculture, barrow, horse basics/non-riders, oxen, etc. Live animals are not eligible but the member could prepare a written report or poster to depict the livestock project.

Section 1:	Junior 4-H Showcase Articles
Section 2:	Senior 4-H Showcase Articles

***CHAMPION JUNIOR 4-H SHOWCASE***

***CHAMPION SENIOR 4-H SHOWCASE***

## **Class 20: SCRAPBOOKING**

Section 1:	Cards, Signs, Invitations, Gift Tags, Place setting, etc. (max. of 4 if a collection)
Section 2:	Specialty Item
Section 3:	Single Page using family, friends, 4-H or pet theme
Section 4:	Single Page using any other theme
Section 5:	Album with 5 or fewer pages, minimum of 2
Section 6:	Album with 6 or more pages
Section 7:	2-page spread of any theme

***CHAMPION JUNIOR SCRAPBOOKING ARTICLE***

***CHAMPION SENIOR SCRAPBOOKING ARTICLE***

## **CLASS 21: TRACTOR**

Section 1: Reports - Write ups on any topic related to Tractors (i.e. Field trips, safety, parts, innovative equipment (precision agriculture), tractor makes & models, etc.)

Section 2: Posters - Photo stories, information on makes/models, safety, etc.

Section 3: Specialty Item - Anything that will not fit in other sections

Section 4: Display – Any display, model, or poster that includes additional items.

***CHAMPION JUNIOR TRACTOR ARTICLE***

***CHAMPION SENIOR TRACTOR ARTICLE***

## LIVESTOCK CLASSES

Members must show their own 4-H animal at Achievement Day to qualify for their county show/exhibition and the 4-H Provincial Show (*NS 4-H Council Annual Meeting, November 2003*)

## LIVESTOCK HEALTH CHECKS & QUARANTINE:

4H members, leaders, parents and livestock owners are reminded that 4-H shows are showcases for the 4-H program, and the agricultural industry in this province. They are reminded that infectious diseases can be transmitted during transport, as well as at the show. As such, it is strongly recommended for the protection of the public, participants, and the animals at the show, that animals having or showing signs of infectious diseases not be brought to shows. As well, livestock exhibitors and owners must understand that in attending 4-H Shows, there is a risk of their animal contracting disease regardless of the best efforts of all involved. If you suspect that your animal has a contagious/infectious disease, please contact your local vet immediately and learn more about the consequences, treatment, and transmission of the disease.

Livestock Health Checks will be done at the 4-H Nova Scotia Provincial Show. Members, leaders, parents, and livestock owners are cautioned that decisions made during Livestock Health Checks at the 4-H Nova Scotia Provincial Show are based on visual analysis and the professional opinion of those doing the health checks. Their decision is final. Further, all animals that are put in quarantine cannot be shown; those responsible for Livestock Health Checks reserve the right to re-examine animals.

All animals that are put in quarantine at the 4-H Nova Scotia Show by the Provincial Show Vet will not be permitted to exhibit or show. The 4-H Nova Scotia Show Vet reserves the right to re-examine quarantined animals.

### Class 30: POULTRY

**Poultry Cages WILL BE provided at the 4-H Provincial Show. Members must provide their own carpet for showing.**

**NOTE:** All poultry must be in the poultry area and identified by entry tag by 4:30 pm Friday.

**NOTE:** Poultry and waterfowl displays are to be set up after conformation judging is complete. Members must provide their own carpet for showing.

**Junior Poultry** - Hatched between January 1<sup>st</sup> and May 1<sup>st</sup>, of current 4-H year.

**Senior Poultry** - Hatched **before** January 1<sup>st</sup>, of current 4-H year.

Members must exhibit 2 hens and 1 rooster. Members are permitted to exhibit a minimum of 1 entries and a maximum of 2 entries in any breed section listed below for poultry. Each county is eligible to send the top trio from each section (*2015, 4-H Nova Scotia AGM*) that qualify for the 4-H Nova Scotia Show. ***Poultry conformation classes are divided by breed section below and judged on breed standards. Classes will not be separated by age of birds.***

The four sections per age category are:

- Section 1: *American*- Rhode Island Red, Rocks, Wyandotte's i.e. Columbian Rock, White Rock, etc. Partridge Rock, Barred Rock, Silver Laced Wyandotte's, Gold Laced Wyandotte's etc.
- Section 2: *English*- Australis's, Speckled Sussex, Buff Orrington etc.
- Section 3: *Continental/Other Standard Breeds*- Phoenix, (Black Breasted Red, Silver), Silver Spangled, Hamburg, Andalusian etc.
- Section 4: *Bantam*- Buff Brahma Bantam, White Wyandotte Bantam, Gold Sea bright, etc.

### **CHAMPION POULTRY TRIO**

## **Class 31: WATERFOWL**

Waterfowl Cages **WILL BE** provided at the 4-H Provincial Show. Members must provide their own carpet for showing.

**NOTE:** All waterfowl must be in the waterfowl area and identified by entry tag by 4:30 Friday.

**NOTE:** Poultry and waterfowl displays are to be set up after conformation judging is complete. Members must provide their own carpet for showing.

**Junior Waterfowl** - Hatched January 1 - May 22, of current 4-H year.

**Senior Waterfowl** - Hatched *prior* to January 1, of current 4-H year.

Members must exhibit 1 duck and 1 drake. Members are permitted to exhibit a minimum of 1 entries and a maximum of 2 entries in any breed section listed below for waterfowl. Each county is eligible to send the top pair from each section (2015, 4-H Nova Scotia AGM) that qualify for the 4-H Nova Scotia Show. **Waterfowl conformation classes are divided by breed section below and judged on breed standards. Classes will not be separated by age of birds.**

The four sections per age category are:

- Section 1: *Heavy Section* - Pekin, Eynesbury, Rouen, and Muscovy (colored, white, blue, chocolate).
- Section 2: *Medium Section* - Crested (white and black), Blue Swedish, Cayuga and Buff ducks.
- Section 3: *Light Section* - Runner (fawn and white, white, penciled, black, buff, Cumberland Blue, chocolate and gray), Khaki Campbell and Magpie (Black and White, Blue and White).
- Section 4: *Bantam Ducks* - Call Ducks (Blue, Gray, Snowy, Pastel and White), East Indie and Mallard Ducks.
- Section 5: *Geese*

### **CHAMPION WATERFOWL PAIR**

## **Class 32: SHEEP**

Each county may send two Ewe Lambs in each of Dorset, Suffolk, North Country Cheviot, Ewe Lamb Purebred, Ewe Lamb Other and two Ram Lambs. Sheep are to be shorn to the accepted show standards for wool lengths: long wool breeds in full fleece, short wool breeds in 2.5 cm or 1 inch fleece, cross breeds follow the predominant breed standards. Note: Wither sheep can only be shown in showmanship or market lamb classes. There is no conformation class for withers.

- Section 1: Ewe Lamb Suffolk

- Section 2: Ewe Lamb Dorset
- Section 3: Ewe Lamb North Country Cheviot
- Section 4: Ewe Lamb Crossbred
- Section 5: Ewe Lamb - Other
- Section 6: Ram Lambs

Please Note: 2nd Year Project Sheep (Ewe Yearlings) are not eligible for 4-H Provincial Show entry.

***CHAMPION EWE LAMB***  
***CHAMPION OVERALL LAMB (Ewe's and Ram's included)***

**Class 33: GOAT**

The top 2 goats per section at each county show are eligible to participate. Depending on the size of the class at the 4-H Provincial Show, goat conformation classes may be divided further. If members are showing more than one goat, they must have it at ringside as classes will not be held for members returning to barn for animals.

- Section 1: *Chevon* – (all breeds) (castrated male, all other breeds cull female, Pygmy) born January 1 - April 30, current year
- Section 2: *Doeling* – (all breeds) born January 1 - April 30, current year
- Section 3: *Dry Yearling Doe* - Any female born the previous calendar year that has not yet kidded.
- Section 4: *Milking Doe* - Any doe in milk production.

***CHAMPION CHEVON (from section 1)***  
***CHAMPION DAIRY GOAT (selected from class of top 2 placings in each section 2, 3, 4)***

***RABBIT:***

The Top Junior Buck, Top Senior Buck, Top Junior Doe, and Top Senior Doe from the 4 Showroom and 6 Showroom categories exhibited by 4-H members at the county show are eligible to attend the 4-H Provincial Show. Also, the Top Pet Category is open to one exhibit per county.

**For the 2017 Provincial Show, Rabbit Members are required to provide their own cages.** Members should follow the cage guidelines in the Rabbit Project Newsletter, with a **maximum size of 2' x 7'**. Cages must have waterproof pans.

***CATEGORIES:***

- Rabbits can be exhibited in Pet, 6 Showroom and 4 Showroom categories. 4 Showroom and 6 Showroom are broken down into four sections.
- A member can exhibit in a maximum of three (3) divisions per year.
- A member can take a pet rabbit beyond the first year. Only one (1) pet rabbit may be exhibited per year. Pet rabbits will be judged on condition, health, behavior.
- Members must provide their own square of carpet for showing.

### **Class 34: 6 SHOWROOM RABBIT**

**Junior:** (Doe & Buck) – Born December 1<sup>st</sup> of the previous year to April 10<sup>th</sup> of the current year.

**Senior:** (Doe & Buck) – Born before December 1<sup>st</sup> of the previous year.

<b>Section #1:</b>	Junior Doe
<b>Section #2:</b>	Senior Doe (Without Litter)
<b>Section #3:</b>	Junior Buck
<b>Section #4:</b>	Senior Buck

***CHAMPION 6 SHOWROOM RABBIT (Doe or Buck)***

### **Class 35: 4 SHOWROOM RABBIT**

**Junior:** (Doe & Buck) – Born February 1<sup>st</sup> of the current year to April 10<sup>th</sup> of the current year.

**Senior:** (Doe & Buck) – Born before Feb 1<sup>st</sup> of the current year.

<b>Section #1:</b>	Junior Doe
<b>Section #2:</b>	Senior Doe (Without Litter)
<b>Section #3:</b>	Junior Buck
<b>Section #4:</b>	Senior Buck

***CHAMPION 4 SHOWROOM RABBIT (Doe or Buck)***

### **Class 36: PET RABBIT (Doe or Buck)**

Pet Rabbit- Born prior to April 10 of the current year.

***CHAMPION PET RABBIT (Doe or Buck)***

### ***CATTLE:***

The top two Junior calves, Intermediate calves, Senior calves, Summer Yearlings, and Junior Yearlings per breed in Dairy, and top two in Junior Calf, Intermediate Heifer, and Senior Heifer per breed in Beef per county are eligible to participate at the 4-H Provincial Show.

#### **Beef:**

<b>Senior Heifer</b>	January 1 of last calendar year to March 31 of last calendar year
<b>Intermediate Heifer</b>	April 1 of last calendar year to December 31 of last calendar year
<b>Junior Calf</b>	January 1 of this calendar year to March 31 of this calendar year

#### **Feeder Steer:**

<b>Intermediate</b>	April 1 of last calendar year to December 31 of last calendar year
<b>Junior</b>	January 1 of this calendar year to March 31 of this calendar year

**Dairy:**

<b>Junior Calf</b>	March 1 - April 30 of current year
<b>Intermediate Calf</b>	December 1 of previous year - February 28 of current year
<b>Senior Calf</b>	September 1- November 30 of previous year
<b>Summer Yearling</b>	June 1 - August 31 of previous year
<b>Junior Yearling</b>	March 1 - May 31 of previous year

In breed classes, and Commercial Calf Classes, only females will be shown. Steers will be shown in the Feeder Calf Class. **All calves must be dehorned.**

**DAIRY:**

**Class 38: HOLSTEIN CALF**

Section 1:	Junior Calf
Section 2:	Intermediate Calf
Section 3:	Senior Calf
Section 4:	Summer Yearling
Section 5:	Junior Yearling

***CHAMPION HOLSTEIN CALF***

**Class 39: AYRSHIRE CALF**

Section 1:	Junior Calf
Section 2:	Intermediate Calf
Section 3:	Senior Calf
Section 4:	Summer Yearling
Section 5:	Junior Yearling

***CHAMPION AYRSHIRE CALF***

**Class 40: OTHER DAIRY BREEDS**

Section 1:	Junior Calf
Section 2:	Intermediate Calf
Section 3:	Senior Calf
Section 4:	Summer Yearling
Section 5:	Junior Yearling

***CHAMPION OTHER DAIRY BREEDS***



## **Class 41: JERSEY CALF**

Section 1:	Junior Calf
Section 2:	Intermediate Calf
Section 3:	Senior Calf
Section 4:	Summer Yearling
Section 5:	Junior Yearling

### ***CHAMPION JERSEY CALF***

### ***CHAMPION DAIRY CALF***

## **ROYAL DAIRY CLASSIC SELECTIONS**

A special selection class will be held on Saturday evening to pick the calves and members to represent Nova Scotia at the Royal Agriculture Winter Fair. All calves in the Selection classes for the Royal must be pre-registered for the Royal Dairy Classic and must have qualified at their county show to attend the 4-H Provincial Show. The judge will invite entries from the dairy classes earlier in the day to the selection classes. Only those invited, pre-registered and meeting class requirements can attend the selection class. The members and calves selected now are eligible to enter the Royal Dairy Classic Show. Members must be showing their own preregistered 4-H calf in the Royal and Versteeg Selection classes. The member must be eligible and must be showing his/her own preregistered 4-H calf in all dairy showmanship classes at the 4-H Provincial Show to be eligible to travel as Champion or Reserve Champion Dairy Showman.

The Royal Dairy Classic is only open to 4-H members 12 years of age and over as of January 1st, current year.

Calves must be at least 75 percent purebred and registered with the appropriate breed association. Members must be able to produce breed association registration papers for their calf if selected to attend the Royal Dairy Classic Show.

Please review the Project Newsletter and Pre-Registration materials for a detailed list of rules and guidelines that apply to this program.

## **JOHN VERSTEEG MEMORIAL AWARD**

One 4-H Dairy member participating in the Royal Dairy Classic Show will be the winner of the Versteeg Award.

### ***Members eligible must:***

Be fourteen years of age as of the Saturday of the 4-H Provincial Show (Show Day).

Be participating in their first Royal Dairy Classic.

Be showing a purebred Holstein Calf.

Entrants will be judged on 50% calf conformation and 50% showmanship.

## **ANDREA CROWE MEMORIAL AWARD**

As part of the Royal Dairy Team, one senior member will be announced at the 4-H Provincial Show to be a part of the Royal Dairy Team in the role of Herdsperson. This individual will be selected by committee from the applications received for the Andrea Crowe Memorial Herdsperson Award in May, current year. The individual will travel in the capacity of Herdsperson, without their calf, and he/she will work alongside the 8 delegates attending with their calf, in all components of the show. This individual would provide additional help with stall and calf preparations, feeding, mentoring, and supporting the team. The individual will be a senior dairy member between 14 years to 21 years as of January 1, current year, who has completed the dairy project in the year of application, and who has pre-registered for the Royal Dairy Classic. The winner may not be one of the 8 members of the team selected to attend the Royal Winter Fair Classic with their calf. (i.e., the Versteeg winner, Champion Showman or Reserve Showman, or conformation selections winners are not eligible to travel as team herdsperson as well).

## **BEEF**

### **Class 42: ANGUS CALF**

Section 1: Junior Calf  
Section 2: Intermediate Heifer  
Section 3: Senior Heifer

#### ***CHAMPION ANGUS CALF***

### **Class 43: SHORTHORN CALF**

Section 1: Junior Calf  
Section 2: Intermediate Heifer  
Section 3: Senior Heifer

#### ***CHAMPION SHORTHORN CALF***

### **Class 44: HEREFORD CALF**

Section 1: Junior Calf  
Section 2: Intermediate Heifer  
Section 3: Senior Heifer

#### ***CHAMPION HEREFORD CALF***

## **Class 45: SIMMENTAL CALF**

Section 1: Junior Calf  
Section 2: Intermediate Heifer  
Section 3: Senior Heifer

***CHAMPION SIMMENTAL CALF***

## **Class 46: LIMOUSIN CALF**

Section 1: Junior Calf  
Section 2: Intermediate Heifer  
Section 3: Senior Heifer

***CHAMPION LIMOUSIN CALF***

## **Class 47: OTHER PUREBRED BEEF BREEDS**

Section 1: Junior Calf  
Section 2: Intermediate Heifer  
Section 3: Senior Heifer

***CHAMPION OTHER PUREBRED BEEF BREEDS***

## **Class 48: Commercial Calf**

Section 1: Junior Calf  
Section 2: Intermediate Heifer  
Section 3: Senior Heifer

***CHAMPION Commercial Calf***

## **Class 49: FEEDER STEERS**

Section 1: Junior Feeder Steer Calf  
Section 2: Intermediate Feeder Steer Calf

***CHAMPION FEEDER STEER CALF***  
***CHAMPION BEEF CALF***

## **BEEF CLASSIC HEIFER SELECTIONS**

This is a special selection class, eligible to members 14 years of age and older by January 1, 2017. Eligible members must have completed one year of the beef project and are currently registered in their second year of the beef calf project. Invitation to the Selection Class is by the 4-H Show Judges. A maximum of ten (10) Nova Scotia Beef members and their calves will be selected. At least eight will be selected on conformation, the Top Senior Beef Showman and the Murray Parker Selection. All calves in the Selection Classes for the Royal must be preregistered for the Beef Classic Heifer Show and must have qualified at their county show to attend the 4-H Provincial Show. Members must be showing their own 2017 4-H calf, which they have pre-registered in the Beef Classic Heifer selection class.

Mixed breed beef cattle are also eligible for the Beef Classic Heifer Show Selection Class. Members who have attended the Royal Beef Heifer Show for 2 consecutive years shall not be eligible to attend in the third year, but will be eligible to participate in subsequent years. This does not apply to the top beef showman or the Murray Parker selection.

Entrants will be judged on conformation only.

## **MURRAY PARKER MEMORIAL PROVINCIAL 4-H BEEF CLASSIC**

This award is to be given each year at the 4-H Provincial Show to the top 4-H Beef Calf born and raised on the home beef farm. The 4-H member showing the animal must live on the family's home beef farm. All animals that qualify for 4-H Show through either showmanship or conformation will be eligible for this class if the calf was born and raised on the home beef farm. Members who buy or borrow calves from another farm are not eligible.

The purpose of this award is to demonstrate the importance of good breeding stock to produce good calves, to help develop good selection skills and how to build a quality beef herd through effective breeding practices.

The top member in this class who meets all the NS Royal Beef eligibility requirements will be selected as a member of the NS Royal Beef Team.

## **HORSE**

The top two Junior and top two Senior both in Western and English Light Horse Projects will represent the county at the 4-H Provincial Show. They will be selected by the accumulation of points at county shows. The top two Junior and top two Senior Draft Horses and the top two Junior and top two Senior Miniature Horses per section will represent the county at the 4-H Provincial Show in the Draft Horse and Miniature Horse Projects.

Rules/Changes are subject to the 2013 4-H Light Horse Regulations and Standards Guide and 2017 Horse Project Newsletter. Warm up areas are not all supervised. Please consult the program for more information.

*Members will have the choice of riding in the following:*

**English-** Equitation plus two of: Pleasure, Dressage, Road Hack, and Hunter Hack.

**Western -** Equitation plus two of: Pleasure, Reining, Trail and Barrels

The optional classes that the member rides in at the 4-H Provincial Show would be determined at the county show.

**NOTE:** All Light-Horse members and gymkhana competitors are required to wear SEI-ASTM approved equestrian helmets that are properly fitted and fastened always when riding and/or driving at 4-H events. (Annual Light Horse Meeting 2007)

## **Class 50: ENGLISH LIGHT HORSE**

- Section 1: Junior Equitation
- Section 2: Senior Equitation
- Section 3: Junior Pleasure
- Section 4: Senior Pleasure
- Section 5: Junior Dressage
- Section 6: Senior Dressage
- Section 7: Junior Road Hack
- Section 8: Senior Road Hack
- Section 9: Junior Hunter Hack
- Section 10: Senior Hunter Hack

***CHAMPION EQUITATION***

***CHAMPION PLEASURE***

***CHAMPION DRESSAGE***

***CHAMPION ROAD HACK***

***CHAMPION HUNTER HACK***

## **Class 51: WESTERN LIGHT HORSE**

- Section 1: Junior Equitation
- Section 2: Senior Equitation
- Section 3: Junior Pleasure
- Section 4: Senior Pleasure
- Section 5: Junior Barrels
- Section 6: Senior Barrels
- Section 7: Junior Trail
- Section 8: Senior Trail
- Section 9: Junior Reining
- Section 10: Senior Reining

**CHAMPION EQUITATION**  
**CHAMPION PLEASURE**  
**CHAMPION BARRELS**  
**CHAMPION TRAIL**  
**CHAMPION REINING**

Champion classes will only be held for Equitation. Champions for all other classes will be determined, by the judge, on a score basis.

**Class 52: DRAFT HORSE**

**Note:** All 4-H members must wear a SEI - ASTM approved equestrian helmet that is properly fitted and fastened always when driving or riding in a horse drawn vehicle at 4-H events (2009, 4-H Nova Scotia AGM).

- Section 1: Mane and Tail Braiding  
Section 2: Driving Class (a 4 or 2 wheeled wagon that is serviceable/suitable for a single horse).  
Junior members must have an extra person in the cart; this is optional for senior members.

**CHAMPION MANE & TAIL**  
**CHAMPION DRIVING**

Champion classes will be determined, by the judge, on a score basis.

**Class 53: MINIATURE HORSE**

**Note:** All 4 - H members must wear a SEI - ASTM approved equestrian helmet that is properly fitted and fastened always when driving or riding in a horse drawn vehicle at 4-H events (2009, 4-H Nova Scotia AGM).

- Section 1: Junior Miniature Horse Pleasure Driving  
Section 2: Senior Miniature Horse Pleasure Driving  
Section 3: Junior Miniature Horse Barrels  
Section 4: Senior Miniature Horse Barrels

**CHAMPION MINIATURE HORSE PLEASURE DRIVING**  
**CHAMPION MINIATURE HORSE BARRELS**

**Champion classes will be determined by the judge, on a score basis**

**Class 54: DOG**

One entry per section, per county, is eligible.

- Section 1: Obedience - Pre-Novice - Junior  
Section 2: Obedience - Pre-Novice - Senior

- Section 3: Obedience - Novice - Junior
- Section 4: Obedience - Novice - Senior
- Section 5: Obedience - Graduate Novice - Junior
- Section 6: Obedience - Graduate Novice - Senior
- Section 7: Obedience - Novice Intermediate - Junior
- Section 8: Obedience - Novice Intermediate - Senior
- Section 9: Obedience - Open - Junior
- Section 10: Obedience - Open - Senior

***CHAMPION DOG OBEDIENCE - PRE-NOVICE***

***CHAMPION DOG OBEDIENCE - NOVICE***

***CHAMPION DOG OBEDIENCE - GRADUATE NOVICE***

***CHAMPION DOG OBEDIENCE - NOVICE INTERMEDIATE***

***CHAMPION DOG OBEDIENCE - OPEN***

In Dog Showmanship and Obedience, grooming and fitting are considered as well as showing your dog on a leash. Dogs which are biting, growling, showing extreme aggression, or relieving themselves in the ring will be placed at the bottom of the class or excused from the ring. All dogs must have necessary vaccinations and proof of if asked. It is requested that all dogs should be restrained while on the grounds, except when being shown.

## **LIFE SKILLS COMPETITIONS:**

### **Class 60: VEGETABLE PREPARATION COMPETITION**

1. Open to top junior and top senior members from each county.
2. Each member will be given a variety of quality vegetables. The judge will observe the vegetables before and after the competition.
3. Members will be asked to prepare the vegetables ready to show to the best of their ability according to the guidelines in the current Garden Project Newsletter.
4. Time limit for preparation of vegetables will be fifteen (15) minutes.
5. Vegetables will be displayed on plates provided.
6. Members are asked to bring whatever they use to prepare vegetables - knives, cloths, water scrub brush etc.
7. Water may be used to clean the vegetables; however, no injury to the skin is permitted.
8. Judging is based on the product and the members work techniques.
9. Prizes will be presented to the top senior and the top junior members. (This refers to 4-H Provincial Show Level).

### **Class 61: FLORAL ARRANGING COMPETITION**

1. Open to top senior and top junior member from each county.
2. There will be separate classes for junior and senior competitors; these will be announced at time of competition.
3. Time limit will be thirty (30) minutes.
4. Flowers, wire, container, oasis, and ribbons will be provided.

5. Prizes will be awarded to the top junior and top senior members.
6. Judging is based on the product and the members work techniques.
7. Members are asked to bring a ruler, scissors, sharp knife, and wire cutters.

## **Class 62: FASHION SHOW COMPETITION**

1. Open to top junior and top senior model in each county.
2. Garments to be modeled must be the ones made and judged on Achievement Day.
3. Commentaries should be as complete as possible, including member's name, age, number of years in sewing project, etc. Include a complete description of style, color, material, special features, etc. of the garment. The more details supplied, the easier it will be to make an overall commentary for the fashion show.
4. Two practice sessions will be held at the 4-H Provincial Show. It is strongly encouraged that members attend both practice sessions. Refer to the program for rehearsal time.
5. Prizes will be awarded to the top juniors and top senior members.
6. If you are selected as the county entry in the Fashion Show at 4-H Provincial Show, you are asked to forward a completed commentary to Colin Hirtle, Agriculture Leadership Coordinator, Valley Region, 32 Main Street, Kentville, NS. B4N 1J5. Or by email at: [Colin.Hirtle@novascotia.ca](mailto:Colin.Hirtle@novascotia.ca) or by Fax: 902-679-6062 by **NOON on September 15, 2017.**

**This is a firm deadline. To participate in the Fashion Show, it must be received by this date and time.**

## **Class 63: FOOD PREPARATION COMPETITION**

1. Open to the top junior and top senior winners of the County Food Preparation Competition.
2. Competitors are required to register Saturday morning and receive the recipe. Refer to the program for the time and location.
3. Several contestants will work simultaneously; and the event repeated until all contestants have participated.
4. Contestants will be neat in appearance and because they will be handling food, clean hands are a must and long hair should be tied back.
5. Contestants will be supplied with all the necessary utensils, ingredients, and recipes.
6. Contestants are responsible for their own measurements, preparations, combining ingredients, baking, timing, and cleaning up.
7. Contestants should bring their own aprons.
8. Members competing with food allergies should indicate the allergy on the entry list.
9. The proficiency of the competitor and the quality of the finished product will be judged.
10. Prizes will be awarded to the top junior and top senior members.



## **Class 64: CAKE DECORATING COMPETITION**

1. Open to top junior and the top senior cake decorating members from each county.
2. Competitors are required to register Saturday morning to receive general instructions. The organizing county will provide the competitors with the theme they must use when decorating their cakes. Refer to program for time and location.
3. Contestants will have one hour to decorate a 15-20 cm (6-8") square or round cake and are responsible for clean up afterwards.
4. Members are required to bring their own decorating bags, colors, and tips.

**The following tips are permitted to be used depending on the level they have completed in the current 4-H year.**

Level 1: must use 3 tips of #4, #16, #67 #21, #131

Level 2: must use tips #67 and #104, may use tips #349 and #352 for leaves, and any other tips of level one they choose

Level 3: must use tips #60 and #47, and any other tips they choose

Level 4/5: use any tips they choose

Members can use their own technique tools i.e. turntables, rose nails, and stamens.

5. Members will be supplied with all other necessary equipment, cakes, and pre-mixed white icing. Members must bring their own colors. No alternate decorations can be used; however, you may make whatever you choose from the icing provided.
6. Contestants should bring their own aprons.
7. Several contestants at the same project level will be working at the same time and the event will be repeated until all contestants have participated.
8. Contestants will be neat in appearance and since they are handling food, clean hands are a must and long hair tied back.
9. Members will be judged on preparation, specifically sanitation and hygiene as well as the final product. Prizes will be awarded to the top junior and top senior members.

## **Class 65: CRAFTS COMPETITION**

1. Open to top junior and top senior crafts member from each county.
2. Contestants are required to meet Saturday morning to register and get the guidelines for the craft. Refer to the program for time and location.
3. Junior and senior competitors will complete different articles in a specific time allotted. Several competitors will work at the same time and the event repeated until all contestants have participated or all the junior or seniors will go at once, depending on space available at 4-H Show.
5. Contestants are asked to supply their own scissors. All other necessary supplies will be provided.
6. Only the completed item will be judged. Prizes will be awarded to the top junior and top senior members.

## **Class 66: WOODWORKING COMPETITION**

1. Open to top junior and top senior woodworking member from each county.
2. Junior members must bring sandpaper, block, brush, rags, and a hammer.
3. Senior members must bring all the above and a Red Robertson Screwdriver.
4. All other materials will be supplied by the organizing county.
5. Members will construct a small useful item, sanding and staining to finish in a set time to be announced at the beginning.
6. Only the completed item will be judged. Prizes will be presented to the top junior and top senior members in this competition.

## **Class 67: OUTDOORSMAN COMPETITION - ORIENTEERING**

1. Open to top junior and top senior Great Outdoors project member from each county. **Metric measurements should be used in competition.**
2. The competition will take place on Saturday. See the program for the time and location. Junior and senior competitions will be held at separate times.
3. Members must provide their own compass and notebook.
4. The senior competition will include a map with the magnetic declination provided.
5. Members will leave a designated area one at a time. Each member will be given score card to complete on course.
6. When finished, the member's scorecard will be checked and a score given. Highest score wins.
7. A maximum time limit for the competition will be announced at the beginning of the competition depending upon the determined course. Exceeding the maximum time limit will result in disqualification.
8. Prizes will be awarded to the top junior and senior.

## **Class 68: WOOL COMPETITION**

1. The top two junior and top two senior wool competition articles per county from any project are eligible.
2. Articles must be made from 100% wool.
3. Members are encouraged to use Nova Scotia wool wherever possible.
4. Members may exhibit/enter their wool article in either the wool competition or in the appropriate section of their project class, but not in both competitions.
5. A completed report/explanation sheet for the article must accompany it at all levels of competition. (This sheet is found in the General Leaders Kit and on the website under the GL Kit)

## **Class 69: RECYCLABLE COMPETITION**

1. The top two junior and top two senior recyclable articles per county from any project are eligible.
2. Articles must be made from a minimum of 75% recycled materials e.g. A quilt from old clothing with a new quilt batt, a hooked rug from old clothes using a new burlap backing and rug binding, or making an item from an old wooden article and using new glue, paint and nails.

3. A completed report/explanation sheet for the article must accompany it at all levels of competition. (This sheet is found in the General Leaders Kit and on the website under the GL Kit)
4. It is recommended that the judges of this competition evaluate the items according to the following guidelines - 25% - written explanation; 50% finished project; 25% - recycled materials.

**\* NOTE:** Members may exhibit/enter their recyclable article in either the recyclable competition or in the appropriate section of their project class, but not in both competitions. Projects cannot be double tagged. Prizes will be awarded to the top junior and top senior recyclable articles.

### **Class 70: PHOTOGRAPHY COMPETITION**

1. Open to top junior and top senior photography member from each county. Each county has the right to select its representatives using its own selection method.
2. The competition will take place on Saturday. See the program for the time and location.
3. Competitors will use digital camera which will be provided by the county organizing the event. They will exhibit all three photographs taken to be judged as a group of three. Only the completed picture will be judged.
4. Photographs will be taken on a theme or content specified at the time of the competition. They will be of events going on at the show and/or photos of the site location.
5. Competitors will have 10 min to take the 3 photographs.
6. Materials supplied by the organizing county include- a digital camera and name tags (Senior or Junior, name, and club/county).
7. Competition supervisors will be available by the organizing committee as competitors take their photographs.
8. Only the completed item will be judged. Prizes will be awarded to the top junior and top senior members in this competition.

### **Class 71: SCRAPBOOKING COMPETITION**

1. Open to the top junior and the top senior scrapbooking member from each county.
2. All contestants are required to meet at the published competition start time to register and get the guidelines. Refer to the program for time and location.
3. Junior and senior competitors will complete different articles in a specific time allotted.
4. Either several competitors will work at the same time or the event repeated until all contestants have participated or all the junior or seniors will go at once, depending on space available at 4-H Nova Scotia Show.
5. Contestants are asked to supply their own straight scissors, pencil, black acid free pen and straight paper cutter. Fancy cutters, etc. are not permitted. All other necessary supplies will be provided, and only supplies provided can be used
6. Only the completed item will be judged. Prizes will be awarded to the top junior and top senior members.

## **Class 72: GIANT VEGETABLE COMPETITION**

1. Open to one junior and one senior member from each county.
2. The county will decide how and when to choose their members for this competition.
3. The 2017 giant vegetable will be **Broccoli**.
4. **Broccoli** will be judged on weight.

## **LIVESTOCK COMPETITIONS:**

### **Class 80: MARKET STEER SHOW 'N' SALE**

Only 4-H members registered with the 4-H office in accordance with the project guidelines are eligible. Members MUST look after their animal at the Show until they are shipped. Members must show their own animal in the market steer conformation class and in the auction at the show. **Members in the Market Steer project must complete the Beef project for the current 4-H year to compete at the 4-H Provincial Show.**

### **Class 81: MARKET LAMB SHOW 'N` SALE**

Only 4-H members registered with the 4-H office in accordance with the project guidelines are eligible. Members MUST look after their animal at the Show until they are shipped. Members must show their own animal in the market lamb conformation class and in the auction at the show. **Members in the Market Lamb project must complete the Sheep project for the current 4-H year to compete at the 4-H Provincial Show.**

### **Class 82: MARKET TURKEY SALE**

Only 4-H members registered with the 4-H office in accordance with project guidelines are eligible. Members must look after their animal at the show until they are shipped. Members must show their own animal in the conformation class and in the auction at the show. Market Turkeys will be weighed in at 3:30 pm on Friday of the show, see program for location. **Members in the Market Turkey project must complete the Poultry project for the current 4-H year to compete at the 4-H Provincial Show.**

### **Class 83: REGINALD AND DONALD SCOTHORN MEMORIAL COMPETITION (Est. 1983)**

Guidelines for the Competition are:

1. A team of two junior and/or senior 4-H dairy members will represent each county. They will be selected by county competition and each county has the right to select its representatives using its own method of competition. Once a member has won the provincial competition, he/she is no longer eligible to compete with the same team member.
2. The counties which have entries in the competition are required to provide an animal for the competition that has been shown previously or broken suitable for show. The animal provided must have at least three weeks of regrowth prior to 4-H Provincial Show and be of 8 to 10 months of age with no height restriction. The county organizing the competition will provide one extra calf in case one of the calves drawn must be disqualified. If it is determined by the organizers that a calf/calves do not meet the outlined criteria, then selection may be done in another manner for safety reasons. As well, members are required to provide any necessary grooming materials, specific to the calf they are providing for selection, with them to the 4-H Provincial Show. All members must walk the calf they brought prior to the draw to ensure the calves are broke. (If the calf does not meet the above guidelines and safety is an issue, the organizing committee will reserve the right to assign the calf.) The 4-H member is responsible for bringing an animal. Teams will draw for their calves on the Friday evening of 4-H Show. Refer to the program for time and location.

4. There is to be no clipping or trimming done other than in the 2-hour frame.
5. This competition is a team effort.
6. Refer to the program for time and location.
7. The two 4-H members will be evaluated on the following:
  - (a) Report Card (20%) - Determine weakness and faults of the animal and how these can be overcome with proper fitting. These would be listed on the report card.
  - (b) Fitting & Clipping (40%) - The job done will be evaluated and the members' success at clipping and fitting evaluated.
  - (c) Showmanship (30%) - Fifteen (15) points will be allotted to each member. A total point placing will be given.
  - (d) Herdsman ship (10%) - Team effort in proper care and handling, watering, stall and animal cleanliness, feeding. (Includes cleaning out stalls after cattle leave Saturday evening.)
8. Check the Dairy Newsletter for additional details/guidelines.

#### **Class 84: OULTON FUELS CLIPPING COMPETITION**

1. A team of two junior and/or senior 4-H beef members will participate. Once a member has won the provincial competition he/she is no longer eligible to compete with the same partner.
2. The counties which have entries in the competition are required to provide an animal for the competition that has been shown previously or broken suitable for show. The animal provided must have at least three weeks of regrowth prior to 4-H Provincial Show, and be a weaned calf. The height of the calf at the front shoulders should be approximately 40-55 inches. The county organizing the competition will provide one extra calf in case one of the calves drawn must be disqualified due to sickness or injury. The judge's decision will determine this. **(The age of beef calves be increased to 6 - 12 months for the Oulton Fuels Clipping Competition and the 4-H member is responsible for bringing an animal. (NS 4-H Council Annual Meeting, November 2003)**
3. Teams will draw for their calves on the Friday evening of 4-H Show. Refer to the program for time and location.
4. Teams to be evaluated on the following:
  - (a) Report Card (20%) - Determine weakness of animal and explain how these are overcome by proper fitting.
  - (b) Fitting and Clipping (40%) - 20 points will be allotted to each member. A total point placing will be given.
  - (c) Showmanship (30%) - 15 points allotted to each member and placing given on overall points.
  - (d) Herdsman ship (10%) - Team effort in proper care and handling, watering, stall and animal cleanliness, feeding (if required). (Includes cleaning out stalls after cattle leave Saturday evening.)
5. Ties are to be broken by overall score in showmanship.

## **Class 85: SHEEP CLIPPING COMPETITION**

Both Junior and Senior members may participate.

1. A team of two 4-H sheep members will represent each county. Once a member has won the competition at a provincial level, he/she is no longer eligible to compete with the same partner.
2. The county organizing the competition will provide all the lambs for the competition and one extra lamb in case one of the lambs drawn must be disqualified due to sickness or injury. The judge's decision will determine this. They are required to provide an animal for the competition that has been shown previously or broken suitable for show. **(NS 4-H Council Annual Meeting, November 2005)** The animal provided must have at least three months of regrowth prior to 4-H Provincial Show, and be of 5 to 9 months of age.
3. Members are responsible for their own equipment.
4. Teams will draw for their lambs on the Friday evening of 4-H Show. Refer to the program for time and location.
5. Teams will be evaluated on the following:
  - (a) Report Card (20%) - Determine weakness of animal and explain how these are to be overcome by proper fitting.
  - (b) Clipping (40%) - Clip job evaluated by the judge.
  - (c) Showmanship (30%) - 15 pts. allotted to each member and placing given on overall points.
  - (d) Herdsman ship (10%) - Team effort improper care and handling, watering, stall, and animal cleanliness, feeding (if required). (Includes cleaning out stalls after sheep leave Saturday evening.)

## **Class 86: Goat Clipping Competition**

1. A team of two 4-H goat members will represent each county. This competition is open to both junior and senior members. Once a member has won the competition at a provincial level, he/she is no longer eligible to compete with the same partner.
2. The county organizing the competition will provide all the goats for the competition and one extra goat in case one of the goats drawn has been disqualified due to sickness or injury. The judge and/or county organizing the competition will determine this. They are required to provide animals for the competition that have been shown previously or broken suitable for show. The animals provided must have at least three weeks of regrowth prior to 4-H Provincial Show.
3. Goats provided for the competition will be yearlings, previously worked with, that have not yet been bred, and are of no specific breed. No dueling's or milking does are permitted in this competition.
4. Members are responsible for their own equipment.
5. Teams will draw for their goats on the Friday evening of 4-H Provincial Show. Refer to the program for time and location.
6. The welfare and wellbeing of the animals will be foremost in the competition. The county responsible for the competition will ensure animals are well maintained.

7. Clippers with adjustable guides must be used and depending on the weather, the judge will request which setting/guide to use.
8. Teams will be evaluated on the following:
  - (a) Report Card (20%) - Determine weakness of animal and explain how these are to be overcome by proper fitting.
  - (b) Clipping (60%) - The judges score card for clipping will be based on four areas:
    1. Trimming of Feet
    2. Clipping of the head, body and legs
    3. Clean up
    4. Handling of the goat.  
These areas would be scored out of 100, and then converted to make up the clipping score.
  - (c) Showmanship (20%) - 10 pts. allotted to each member and placing given on overall points.

### **Class 87: Market Goat Sale**

Only 4-H members registered with the NS Council Office in accordance with project guidelines are eligible. Members must look after their animal at the show until they are shipped. Members must show their own animal in the conformation class and in the auction at the show. **Members in the Market Goat project must complete the Goat project for the current 4-H year to compete at the 4-H Provincial Show.**

### **OTHER COMPETITIONS:**

#### **Class 88: OVERALL JUDGE OF THE SHOW**

The Champion and Reserve Champion Judge in each project (Class 1) are eligible to participate in this class. Members will place six (6) classes (3 livestock and 3 life skills) and give reasons on four (4) classes (2 livestock and 2 life skills). Members cannot judge the class they are representing.

Five (5) livestock and five (5) life skills classes will be provided for this class. Life skills classes will be available to place and give reasons on from 8:30 - 9:30 a.m. and livestock classes will be available to place and give reasons on from 8:30- 9:30 a.m. If eligible, the Grand Champion Judge will be Nova Scotia's selection for the International Judging Competition at the Canadian Western Agribition in Regina, November 2017. The selected candidate must be 17 - 21 years of age by January of Competition year, a current 4-H member at the time of Agribition and has not previously participated in the International Judging Competition.

#### **Class 89: OVERALL CHAMPION SHOWMAN**

The Champion and Reserve Champion for each livestock type are eligible to participate in this class. Dog Showmanship competitors will participate, but their dogs will not be shown in the Overall Champion Showmanship Class. They will rotate with competitors and their scores will be averaged. Only Champion and Reserve Showman may participate. If the Champion or Reserve cannot compete, no substitutions are made.



## **Class 90: TUG-OF-WAR**

Clarifications to the printed rules are made at the Captain's meeting at the event. It is extremely important all Captains attend this meeting. See program for time and location. Signs will be posted and announcements made. Any tug-of-war team showing misconduct or unsportsmanlike behavior may be disqualified from competition by the judges and officials responsible for that competition. Tug-of-War competition doesn't accumulate points in the overall county placing.

- The following dress code be established for Tug- of-War Weigh-ins:
- All members weigh-in **with a minimum** of t-shirts, shorts, socks, the footwear you are pulling in, and whatever other clothing they will wear on the rope (jackets, sweatshirts, suedes, jeans, etc.)
- If a team is overweight then the team must switch members but not remove any of the above clothing. A team has three (3) tries to make the weight limit. Total team weight must not exceed 1,325 pounds.
- Team number must total ten, four of whom must be female.
- All team members must have completed projects in the current project year.
- The coach much be a registered 4-H member, however, it is recommended that leaders be involved in pre-competition training.
- Members will be weighed in once individually and tagged with a non-removable ID bracelet and individual names and weights recorded.
- Members must have the Tug of War bracelet on, to pull on the rope. If the bracelet falls off, members must prove identification to receive another Tug of War bracelet before the pull roster is submitted.
- A tug-of-war team will have only one bye and the winning teams who received the bye will draw to determine who gets the second bye.
- Team captains are responsible to submit a typed roster of members with individual permission slips to the organizing committee at weigh in on Friday night. Team captains are then responsible to submit the list of members pulling two hours prior to pull
- No accessories on boots such as horseshoes, hobnails, etc.
- Pull length in time - 5 minutes. The team with the most rope over the center line after 5 minutes will be the winner. In case of a tie at the end of 5 minutes, the pull will go into 1 minute overtime.
- When the pull exceeds the time limit, the team having the most rope over the center line is the winner.
- No food or liquid refreshment while on the rope.
- The rope used must have attached canvas slings instead of just a rope loop.
- Preliminary Pull on Friday evening; Semi-Finals on Saturday evening and the Final Pull on Sunday morning at the 4-H Provincial Show. See program for times and location.
- Consolation Pull will be held for teams eliminated in the Preliminary Pull.
- The judge's decision on any competition is final.
- Regulation on Size Rope is 100 ft. long or suitable to arena, and a minimum diameter of 1 ½".
- Prior to the beginning of the pull, 90 seconds will be allowed for team members to dig holes.
- When pulling infractions occur (not safety related), warnings will be given as follows:
  - Warning 1 - Directly to the member;
  - Warning 2 - Directly to the coach;

- Warning 3 - Team is disqualified by the judge. These three warnings are for the same infraction and must come from the linesmen or judge.
- When ANY safety related 4-H pulling infraction occurs, where there is a potential for injury, and at the discretion of the judge, the judge will issue a Red card, the pull will stop, the Team is disqualified and eliminated from the tug-of-war competition for the rest of the Pro Show weekend (new rule from the 2006 Tug of War meeting).
- Two additional linesmen whose sole concern is safety will be located behind the judge and advise the judge when safety concerns arise.
- No illegal tactics will be permitted
  - Hip or knee lock (safety infraction)
  - The whip (safety infraction)
  - Side swaying of rope (if a team loses their balance, immediate recovery must be attempted) (safety infraction)
  - Intentional sitting on ground (if a puller loses footing or grasp, immediate footing/grasp must be attempted) (pulling infraction))
  - The anchor may touch the ground with his/her hand to maintain balance however, they must not dig (pulling infraction)
  - The hands of the scratch person must not cross the flag (pulling infraction)
  - Dropping the rope (safety infraction)
- Awards will be given for 13 people (10 team members, 1 coach and 2 spares). Extra awards may be bought providing they are available.

## **Class 91: RECORD KEEPING COMPETITION**

The Provincial Record Keeping Competition is sponsored by the Farm Credit Canada.

Cash prizes are award to the winners: **1st - \$100; 2nd - \$50; 3rd - \$25**

The top two junior and top two senior record sheets from each county competition are eligible.

### ***Objectives of the Program are:***

- To teach the 4-H members to be brief, concise, and accurate in their record keeping system.
- To teach 4-H members to draw conclusions and practical information from the data that they have collected in a 4-H record keeping system.

### ***Criteria for Competition:***

- Open to any 4-H member in the province.
- The 4-H member must exhibit their brief, accurate, and concise records on their 4-H projects of the current 4-H year.
- Not only are the records for each project important, but the members also would have to display some system or method of analysis which should be 1-5 pages in length. Example: If the member was a good garden member, he/she could determine his/her cost of product per unit versus the purchase price of the same unit. He/she could also list alternatives that could affect the product sold. The same type of analysis could apply to any project.

- Records should be clearly tagged, with tag firmly attached and exhibited in a duo tang folder. Only the standard record sheet plus the one additional sheet for meeting records and the analysis can be entered for judging. Excess material will cause the entry to be disqualified. (Projects requiring extra sheets will not be disqualified). Analysis can be one to five pages in length.

County Entries with analysis are to be submitted to by **September 15:**

Rebecca Sooksom, Provincial Program Coordinator  
PO Box 890, Truro, Nova Scotia, B2N 5G6

During the 4-H Provincial Show, record books would be on display and the winners will be presented with the prize money during the show.

## **Class 92: TRACTOR DRIVING COMPETITION**

- Team to consist of 3 4-H members (1 driver and 2 assistants). All contestants must sign a score sheet before participating in competition.
- Driver must hold a valid Class 5 driver's license or a valid tractor license and present it to officials for examination at start of event.
- Judging of the competition will be based on driving skills and use of safety procedure. The only time factor to be taken into consideration is if contestants are slowing down the progress of the event by taking too long. The maximum time for each course will be set beforehand by officials. Disqualification will not result from going over the time limit but when time expires, contestants must immediately return to starting point. Contestants will then be given a score on the parts the course they completed before time was called.
- A 2-wheel trailer will be used. A trailer is more suitable as these are more readily available and damage to steering gear on a wagon can result quite easily if drivers are not familiar with the use of a wagon.
- A tractor with a seat belt, roll bar, and slow moving vehicle sign must be used. Tractor size is not to exceed 60 horsepower.
- Assistants are not to give driver instructions or directions during the event.
- The tractor is parked when motor is shut off, the tractor has been left in gear, and the brakes are locked. The driver may leave the seat when tractor is parked.
- Excessive speed during the competition will result in teams being placed at the bottom of the class. The judge's decision is final.
- There will be 3 minutes for each team to familiarize themselves with the tractor before beginning the competition.
- The judge will ask the driver basic operating procedures and safety questions before beginning the competition. If the driver is unable to answer these questions to the judge's satisfaction, they will be disqualified.

## **Class 93: LIFE SKILLS DISPLAY COMPETITION**

Judged throughout the weekend and used to tabulate county points. No award for this class.

## **Class 94: LIVESTOCK DISPLAY COMPETITION**

Judged throughout the weekend and used to tabulate county points. No award for this class. Don't forget to use the 4-H theme for your county display: "Let's All Be Green in 2017"

### ***SCORE SHEET FOR DISPLAY COMPETITION:***

#### **30 points:**

**General Appearance** - neat and attractive, correct spelling and proper grammar used on signs; effective and harmonious color scheme; display arranged in a pleasing manner considering the number of items and the amount of space provided for the display. In barn: aisle behind animals be clear of straw, hay, manure, etc.; tack boxes neatly placed out of traffic flow; animals clean and well presented always. Poultry and Waterfowl are organized according to breed at 4-H Show not according to county. Their displays will be judged on neatness, care, and cleanliness of the animals. Display should be kept in a neat order throughout the whole show. The inside displays: dirt is kept off the floor; items are kept up in a proper manner and will not fall off the walls, etc.

#### **30 points:**

**Power to Attract and Hold Attention** - Use of theme with original ideas, effective use of color; posters and signs attractive; layout interesting to encourage viewers to stop and look at the whole display.

#### **40 points:**

**Message** - simple, clear, and complete using the 4-H theme for the year; presents a good image to the public of 4-H in the County.

## **Class 95: TOP COUNTY**

- The top county will be selected at the show.
- Selection will be based on accumulation of points by all competitors divided by the number of eligible exhibits and entries of 4-H'ers at the show. This gives the winning county the highest average for overall involvement at the show.
- All projects must be on display for the entire show. Any county dismantling displays before flag presentation will be subject to a points penalty, to be determined by the Executive of the NS 4-H Council, which will result in them beginning the next Provincial Show in a deficit position. Volunteers must sign in at the beginning of their county duty shifts at the Trail Shop, in the Demonstration Building.
- Any county not conducting themselves according to 4-H Rules will forfeit the right for that county to win top honors.
- The top county will receive a 4-H Flag and the flag that has been passed on from county to county since the 4-H Provincial Show began.

## **Class 96: YOUNG SPEAKERS FOR AGRICULTURE**

The Young Speakers for Agriculture Competition will be held on Friday, September 29<sup>th</sup> at 6:30, in the Arts and Crafts Building. Contestants are asked to meet at 6:00 in the Arts and Crafts Building to draw for a go order. 4-H Nova Scotia sponsors the winner chosen to represent Nova Scotia at the Young Speakers for Agriculture competition at the Royal Winter Fair, Toronto, November 4<sup>th</sup>, 2017. The award covers travel and accommodations at the Royal Winter Fair, Toronto.

### **Members eligible must:**

- Be between 16 and 24 years of age as of January 1<sup>st</sup>, of current 4-H year.
- Be a current member of the 4-H program or have been registered for at least two years.
- Deliver their speech in either of Canada's official languages, English or French.
- Give a timed five to seven-minute prepared speech on one of the following topics, as well as introduce and thank another speaker.
- Contestants may choose to use a flip chart or appropriate posters to illustrate their talk. Slides, films, videos or overhead projectors will not be allowed.

### **Topics for 2017:**

- Working in agriculture is more than just farming.
- Does digital farming have a place in the future of Canadian agriculture?
- Farm gate to dinner plate: The importance of food traceability for Canadian consumers.
- How will we feed 9 billion people by 2050?
- Food waste: What is the global impact and who is responsible for making a change?

Once a member has won the Nova Scotia Young Speakers for Agriculture Competition, they are not allowed to compete again.

To register, please contact 4-H Nova Scotia with the following information (name, address, birth date, and 4-H connection) by **September 15**.

4-H Nova Scotia  
60 Research Drive Bible Hill, NS B6L 2R2  
Fax: 902-843-3989  
Email: carolyn@novascotia4h.ca

# SCHEDULE

NOTE: EVERY EFFORT WILL BE MADE TO HAVE CLASSES RUN ON TIME. CLASSES WILL NOT BE HELD FOR MEMBERS RUNNING LATE! LIVESTOCK CLASSES RUNNING LATE WILL BE SCHEDULED TO OUTSIDE ARENA.

## FRIDAY, SEPTEMBER 29, 2017

TIME	PLACE	EVENT
11:00 AM	Livestock buildings (all)	Livestock displays can be set up. Cattle CANNOT be moved into stall until after 1:00. All other livestock can be moved in starting at 11:00. Cattle trailers will be held in Ring 1 until cattle livestock displays are completed (trailers must be removed from the ring by 6:00).
1:00 PM	Camp Rankin Café	Camp Rankin Café Opens
1:00 PM	Life Skills Building	Life Skills items must arrive between 1:00 and 5:00. Sewing, Foods, Crafts, Cake Decorating, Heritage, Woodworking, Great Outdoors, Small Engines, Garden, Floriculture, Photography, Exploring 4-H, First-Aid, Veterinary Science, Welding, Computer, 4-H Showcase, Scrapbooking, Wool Competition, and Recyclable Projects. NOTE: The Life Skills Judging Area <u>will not</u> be open until this time.
1:30 PM	Life Skills Building	County Life Skills display Set up (Until 9:30)
2:00 PM	Scale House	Market Steer, Goat & Lambs Weigh-in (until 4:00)
2:00 PM	Poultry Barn	All poultry and waterfowl must be in the poultry area by 4:30. There are no county displays for waterfowl and poultry. All poultry and waterfowl cages must be identified with an entry tag prior to judging. Poultry and waterfowl areas are closed to exhibitors and public during judging.
2:00 PM	Ring 2	Light Horse warm-up (until 3:45) Keep in mind that the 4-H Show Light Horse Safety Committee <i>will not</i> be monitoring activity at this time.
3:30 PM	Market Barn	Market Turkey Weigh-In
3:45 PM	Ring 2	Set up English Dressage
4:00 PM	Ring 2	Warm up Senior English Dressage
4:15 PM	Ring 2	Senior English Dressage
4:30 PM	Market Barn	All Market Turkey must be in display area. Animals arriving late may be accepted at the discretion of the Market Committee.
4:45 PM	Ring 2	Warm-up Junior English Dressage
5:00 PM	Ring 2	Junior English Dressage and Champion English Dressage
5:00 PM	Scale House	Tug Of War Weigh-Ins Begin (See posted time for your county in the Demonstration Building)

5:00 PM	Market Barn	Market Turkey Conformation Classes (member must be present to show their own turkey. Area closed to the public)
5:00 PM	Life Skills Building	All life skills projects must be in judging area. Projects arriving late may be accepted at the discretion of the judges only. All Life Skills Clerks must be in the judging area for briefing
5:00 PM	Life Skills Building; Dressing Room 1	Miniature & Draft Horse Safety Committee Meeting
5:30 PM	Rabbit Barn	All Rabbits must be in display area. Animals arriving late may be accepted at the discretion of the judges only. Displays in these project areas must be set up prior to 5:30 p.m. or after judging is complete.
5:30 PM	Poultry Barn	Poultry Conformation Classes (area closed to exhibitors and public until completion of judging)
5:30 PM	Poultry Barn	Waterfowl Conformation Classes (area closed to exhibitors and public until completion of judging)
6:00 PM	Tent	4 Showroom Class Rabbit Conformation Classes in this order: Jr. Doe, Sr. Doe, Jr. Buck, Sr. Buck, Champion
6:00 PM	Arts & Crafts Building	Draw for Young Speakers for Agriculture Competition
6:00 PM	Life Skills Building	Judging of all life-skills projects. Judging continues until approximately 8:00
6:00 PM	Life Skills Building; Dressing Room 2	Buyers' Reception
6:00 PM	Ring 1	Junior Miniature Horse Showmanship
6:15 PM	Ring 1	Senior Miniature Horse Showmanship and Champion Miniature Horse Showmanship
6:30 PM	Covered Ring	Market Steer Show & Market Lamb Show
6:30 PM	Arts & Crafts Building	Young Speakers for Agriculture Competition
6:35 PM	Ring 1	Set-up for Miniature Horse Barrels
6:45 PM	Ring 1	Junior Miniature Horse Barrels
7:00 PM	Life Skills Building; Dressing Room 1	Light Horse Safety Committee Meeting
7:00 PM	Ring 1	Senior Miniature Horse Barrels and Champion Miniature Horse Barrels
7:00 PM	Covered Ring	Market Steer & Lamb Sale
7:30 PM	Ring 2	Junior Miniature Horse Pleasure Driving
7:30 PM	Ring 1	Set-up for Opening Ceremonies
7:30 PM	Clipping Barn	Assignment of Calves for the Reginald and Donald Scothorn Memorial Competition
7:30 PM	Clipping Barn	Assignment of Calves for Oulton Fuels Beef Clipping Competition

7:45 PM	Ring 2	Senior Miniature Horse Pleasure Driving and Champion Miniature Horse Pleasure Driving
8:00 PM	Ring 1	Official Opening
8:00 PM	Ring 2	Miniature Horse Judging (Class leaves at 8:30 and reasons accepted until 9:00)
8:00 PM	Covered Ring	Buyer's Pictures
8:00 PM	<b>ALL LIVESTOCK MUST BE ON GROUNDS</b>	
8:30 PM	Clipping Barn	Assignment of Sheep for Sheep Clipping Competition
8:30 PM	Clipping Barn	Assignment of Goats for Goats Clipping Competition
9:00 PM	Life Skills Building; Dressing Room 1	"Code of Conduct & Dress Code Enforcer" Meeting
9:00 PM	Arts & Crafts Building	Tug-of-War Captain's Meeting- Open to team captains, coaches, judge, linesman, one staff person, and Tug-Of-War Organizing Committee only.
9:15 PM	Ring 1	Tug-of-War Preliminaries
10:00 PM	All County Displays to be Assembled	
10:00 PM	All Buildings Close	
11:30 PM	Camp Ground Curfew	

### SATURDAY, SEPTEMBER 30, 2017

TIME	PLACE	EVENT
5:30 AM	Livestock Barns Open - No members/leaders/parents/general public in barns before this time. There will be NO Staff present at this time, members must have a parent/guardian or supervisory leader with them.	
6:00 AM	Ring 1	Light Horse warm-up (Until 7:15)
7:30 AM	Ring 1	Junior Light Horse Showmanship
7:30 AM	Ring 1	Senior Light Horse Showmanship
7:45 AM	Draft Horse Stalls	Junior / Senior Draft Horse Mane and Tail & Champion Draft Horse Mane and Tail Results
7:45 AM	Ring 2	Warm up for Western Flat Classes (Until 8:45)
8:00 AM	ALL BUILDINGS OPEN	
8:00 AM	Clipping Barn	Evaluation sheets dispersed for Oulton Fuels Beef Clipping Competition; to be completed by 11:00
8:00 AM	Clipping Barn	Evaluation sheets dispersed for Reginald and Donald Scothorn Memorial Competition; to be completed by 11:00
8:00 AM	Ring 1	Champion Light Horse Showmanship



8:00 AM	Scale House	Spare Tug-of-War Weigh-in (Until 9:00)
8:10 AM	Ring 1	Senior Western Equitation
8:20 AM	Covered Ring	Junior / Senior Draft Horse Showmanship
8:30 AM	Covered Ring	Champion Draft Horse Showmanship
8:35 AM	Ring 1	Junior Western Equitation
8:45 AM	Arts & Crafts Building	Cake Decorating Competition (all competitors report)
8:45 AM	Arts & Crafts Building	Food Preparation Competition (all competitors report)
8:45 AM	Arts & Crafts Building	Photography Competition (all competitors report, continues until approx. 12:00)
8:45 AM	Ring 2	Warm up for English Flat Classes (Until 9:45)
9:00 AM	Arts & Crafts Building	Food Preparation Competition Group I Juniors (1 hour)
9:00 AM	Arts & Crafts Building	Senior Craft Competition (1 hour)
9:05 AM	Ring 1	Champion Western Equitation
9:10 AM	Designated Area on Map	Tractor driving competitors meet to arrange schedule for the day
9:15 AM	Arts & Crafts Building	Junior Cake Decorating Competition (1 hour)
9:15 AM	Ring 1	Senior English Equitation
9:30 AM	Arts & Crafts Building	Judging Competition begins (Until 10:30) for Woodworking, First Aid, Garden, Floriculture, Great Outdoors, Photography, Scrapbooking and Exploring 4-H
9:30 AM	Life Skills Building	Judging Competition - Dog Obedience (class leaves at 10:00; reasons accepted until 10:30)
9:30 AM	Tent	Judging Competition - Rabbit, Waterfowl and Poultry (classes leave at 10:00; reasons accepted until 10:30)
9:40 AM	Ring 1	Junior English Equitation
9:45 AM	Covered Ring	Set up for Dairy, Beef, Sheep, & Goat Judging Competitions
9:45 AM	Ring 2	Senior Western Pleasure
10:00 AM	Arts & Crafts Building	Food Preparation Competition Group II Juniors (1 hour)
10:00 AM	Life Skills Building	Fashion Show Competition <u>Practice</u> (Until 11:15)
10:00 AM	Covered Ring	Dairy, Beef, Sheep, & Goat Judging Competitions (classes leave at 10:30; reasons accepted until 11:00)
10:10 AM	Ring 1	Champion English Equitation

10:15 AM	Arts & Crafts Building	Junior Craft Competition (1 hour)
10:20 AM	Ring 1	Junior / Senior Draft Horse Driving & Champion Draft Horse Driving
10:25 AM	Ring 2	Junior Western Pleasure & Champion Western Pleasure
10:30 AM	Arts & Crafts Building	Senior Cake Decorating Competition (1 hour)
10:30 AM	Clipping Barn	Evaluation sheets dispersed for Sheep & Goat Clipping Competition; to be completed by 2:00
10:30 AM	Life Skills Building	Senior Dog Handling
10:30 AM	Tent	6 Showroom Class Rabbit Conformation Classes in this order: Jr. Doe, Sr. Doe, Jr. Buck, Sr. Buck, Champion
10:50 AM	Ring 1	Senior Western Reining
10:55 AM	Ring 2	Senior English Pleasure
11:00 AM	Arts & Crafts Building	Food Preparation Competition Group I Seniors (1 hour)
11:00 AM	Arts & Crafts Building	Junior Scrapbooking Competition
11:00 AM	Clipping Barn	Calf Evaluation submitted to Judge for Oulton Fuels Clipping Competition
11:00 AM	Clipping Barn	Calf Evaluation submitted to judge for Reginald & Donald Scothorn Memorial Competition
11:00 AM	Clipping Barn/Courtyard	Clipping for Reginald & Donald Scothorn Memorial Competition (until 1:00)
11:00 AM	Designated Area on Map	Tractor Driving Competition
11:15 AM	Arts & Crafts Building	Outdoorsman Competition (all competitors report to Arts & Crafts Building)
11:15 AM	Covered Ring	Junior Goat Showmanship
11:15 AM	Life Skills Building	Junior Dog Handling
11:20 AM	Ring 1	Junior Western Reining & Champion Western Reining Results
11:35 AM	Ring 2	Junior English Pleasure Class & Champion English Pleasure Class
11:40 AM	Covered Ring	Senior Goat Showmanship & Champion Goat Showmanship
11:50 AM	Ring 1	Junior Beef Showmanship
11:50 AM	Ring 1	Senior Dairy Showmanship
12:00 PM	Arts & Crafts Building	Junior Floral Arranging Competition (30 Minutes)
12:00 PM	Life Skills Building	Champion Dog Handling

12:00 PM	Tent	Pet Rabbit and Champion Pet Rabbit
12:05 PM	Covered Ring	Senior Sheep Showmanship
12:05 PM	Ring 2	Judging Competition Light Horse and Draft Horse (classes leave at 12:35; reasons accepted until 1:05)
12:10 PM	Arts & Crafts Building	Food Preparation Competition Group II Seniors (1 hour)
12:15 PM	Ring 1	Junior Dairy Showmanship
12:15 PM	Ring 1	Senior Beef Showmanship
12:30 PM	Arts & Crafts Building	Senior Floral Arranging Competition (30 minutes)
12:30 PM	Arts & Crafts Building	Senior Scrapbooking Competition
12:30 PM	Life Skills Building	Dog Obedience Trials – Novice Senior
12:30 PM	Life Skills Building	Dog Obedience Trials – Pre-Novice Junior
12:40 PM	Covered Ring	Junior Sheep Showmanship
12:40 PM	Ring 1	Champion Beef Showmanship
12:40 PM	Ring 1	Champion Dairy Showmanship
12:50 PM	Ring 1	Set up for Western Barrels
12:55 PM	Ring 1	Warm Up Western Barrels
1:00 PM	Tent	Senior Rabbit Showmanship
1:05 PM	Covered Ring	Champion Sheep Showmanship
1:05 PM	Ring 1	Senior Western Barrels
1:05 PM	Ring 2	Junior English Road Hack Warm Up
1:10 PM	Ring 2	Junior English Road Hack
1:15 PM	Ring 1	Junior Western Barrels & Champion Western Barrels Results
1:20 PM	Ring 2	Senior English Road Hack Warm Up
1:25 PM	Ring 1	Tug-of-War
1:30 PM	Arts & Crafts Building	Judging Competition begins (Until 2:30) for Crafts, Foods, Sewing, Cake Decorating, Computer, Small Engines, Tractor and Welding
1:30 PM	Arts & Crafts Building	Senior Vegetable Preparation Competition (15 minutes/group)
1:30 PM	Life Skills Building	Dog Obedience Trials – Novice -Junior & Champion
1:30 PM	Life Skills Building	Dog Obedience Trials – Pre Novice-Senior & Champion

1:30 PM	Ring 2	Senior English Road Hack & Champion English Road Hack
1:30 PM	Tent	Junior Rabbit Showmanship
2:00 PM	Arts & Crafts Building	Junior Outdoorsman Competition (all competitors report to Arts & Crafts Building)
2:00 PM	Arts & Crafts Building	Junior Vegetable Preparation Competition (15 minutes/group)
2:00 PM	Clipping Barn/Courtyard	Sheep & Goat Evaluation sheets submitted to judge for Sheep & Goat Clipping Competition Clipping for Sheep & Goat Clipping Competition (Until 4:00)
2:00 PM	Tent	Champion Rabbit Showmanship
2:15 PM	Tent	Senior Waterfowl Showmanship
2:15 PM	Ring 1	Junior Calf - Other Purebred Dairy Breeds
2:15 PM	Ring 1	Junior Commercial Calf
2:15 PM	Ring 1	Junior Simmental Calf
2:20 PM	Ring 1	Intermediate Calf - Other Purebred Dairy Breeds
2:25 PM	Ring 1	Senior Calf - Other Purebred Dairy Breeds
2:30 PM	Arts & Crafts Building	Senior Outdoorsman Competition
2:30 PM	Tent	Junior Waterfowl Showmanship
2:30 PM	Life Skills Building	Dog Obedience Trials – Graduate Novice Junior , Senior and Champion
2:30 PM	Life Skills Building	Fashion Show Competition Practice (Until 3:45)
2:30 PM	Ring 1	Intermediate Commercial Calf
2:30 PM	Ring 1	Intermediate Simmental Heifer
2:30 PM	Ring 1	Summer Yearling - Other Purebred Dairy Breeds
2:30 PM	Ring 2	Western Trail Set-up
2:35 PM	Ring 1	Junior Yearling - Other Purebred Dairy Breeds
2:40 PM	Covered Ring	Doeling Goat
2:40 PM	Ring 1	Champion - Other Purebred Dairy Breeds
2:45 PM	Tent	Champion Waterfowl Showmanship
2:45 PM	Ring 1	Junior Ayrshire Calf
2:45 PM	Ring 1	Senior Commercial Calf
2:45 PM	Ring 1	Senior Simmental Heifer
2:55 PM	Ring 1	Intermediate Ayrshire Calf

3:00 PM	Arts & Crafts Building	Senior Woodworking Competition
3:00 PM	Life Skills Building	Dog Obedience Trials – Open Junior, Senior and Champion
3:00 PM	Ring 1	Champion Commercial Calf
3:00 PM	Ring 1	Champion Simmental Heifer
3:00 PM	Ring 2	Western Trail Warm Up - if time permits
3:00 PM	Tent	Senior Poultry Showmanship
3:05 PM	Ring 1	Senior Ayrshire Calf
3:10 PM	Covered Ring	Dry Yearling Doe Goat
3:15 PM	Ring 1	Summer Yearling Ayrshire Calf
3:15 PM	Ring 1	Junior Limousin Calf
3:15 PM	Ring 1	Junior Shorthorn Calf
3:15 PM	Ring 2	Junior Western Trail
3:15 PM	Tent	Junior Poultry Showmanship
3:25 PM	Ring 1	Junior Yearling Ayrshire Calf
3:30 PM	Tent	Champion Poultry Showmanship
3:30 PM	Life Skills Building	Dog Obedience Trails – Novice Intermediate –Junior, Senior and Champion
3:30 PM	Ring 1	Intermediate Limousin Calf
3:30 PM	Ring 1	Intermediate Shorthorn Calf
3:35 PM	Ring 1	Champion Ayrshire Calf
3:40 PM	Covered Ring	Milking Doe Goat
3:45 PM	Ring 1	Junior Jersey Calf
3:45 PM	Ring 1	Senior Limousin Heifer
3:45 PM	Ring 1	Senior Shorthorn Heifer
3:45 PM	Ring 2	Senior Western Trail & Champion Western Trail Results
4:00 PM	Clipping Barn	Clipping for Oulton Fuels Beef Clipping Competition (Until 6:00)
4:00 PM	Arts & Crafts Building	Junior Woodworking Competition
4:00 PM	Ring 1	Intermediate Jersey Calf
4:00 PM	Ring 1	Champion Limousin Calf
4:00 PM	Ring 1	Champion Shorthorn Calf

4:10 PM	Covered Ring	Champion Dairy Goat
4:15 PM	Draft Horse Barn; North Side	Market Turkey Sale
4:15 PM	Ring 1	Senior Jersey Calf
4:15 PM	Ring 2	English Hunter Hack Set Up
4:25 PM	Ring 2	Junior English Hunter Hack Warm Up
4:25 PM	Covered Ring	Chevon Goat & Champion
4:30 PM	Ring 1	Summer Yearling Jersey
4:30 PM	Ring 1	Junior Angus Calf
4:30 PM	Ring 1	Junior Other Purebred Beef Breeds Calf
4:35 PM	Ring 2	Junior Hunter Hack
4:40 PM	Covered Ring	Goat Clipping Showmanship Competition
4:40 PM	Ring 1	Intermediate Angus Heifer
4:40 PM	Ring 1	Intermediate Other Purebred Beef Breed Heifer
4:45 PM	Ring 1	Junior Yearling Jersey Calf
4:50 PM	Covered Ring	Market Goat Show & Sale
4:50 PM	Ring 1	Senior Angus Heifer
4:50 PM	Ring 1	Senior Other Purebred Beef Breeds Heifer
5:00 PM	Ring 1	Champion Jersey
5:00 PM	Ring 1	Champion Angus Calf
5:00 PM	Ring 1	Champion Other Purebred Beef Breeds Calf
5:10 PM	Ring 2	Senior Hunter Hack Warm Up
5:15 PM	Ring 1	Reginald & Donald Scothorn Memorial Competition Showmanship
5:15 PM	Covered Ring	Sheep Clipping Competition Showmanship
5:20 PM	Ring 2	Senior Hunter Hack and Champion Hunter Hack
5:30 PM	Ring 1	Junior Holstein Calf
5:30 PM	Ring 1	Junior Feeder Steer Calf
5:45 PM	Ring 1	Intermediate Feeder Steer Calf
6:00 PM	Ring 1	Intermediate Holstein Calf
6:00 PM	Ring 1	Champion Feeder Steer Calf

6:15 PM	Covered Ring	Ram Lamb
6:15 PM	Ring 1	Junior Hereford Calf
6:25 PM	Ring 1	Intermediate Hereford Heifer
6:30 PM	Arts & Crafts Building	Competition winners must be posted
6:30 PM	Covered Ring	Suffolk Ewe Lamb
6:30 PM	Ring 1	Senior Holstein Calf
6:30 PM	Holding Pen	Oulton Fuel Beef Clipping Competition Showmanship
6:40 PM	Ring 1	Senior Hereford Heifer
6:55 PM	Covered Ring	Dorset Ewe Lamb
6:55 PM	Ring 1	Champion Hereford Calf
7:00 PM	Life Skills Building	Fashion Show
7:00 PM	Ring 1	Summer Yearling Holstein
7:15 PM	Covered Ring	North Country Cheviot Ewe Lamb
7:30 PM	Ring 1	Junior Yearling Holstein
7:30 PM	Ring 1	Murray Parker Memorial 4-H Beef Classic Selections
7:30 PM	Covered Ring	Ewe Lamb Other-Purebred
7:45 PM	Covered Ring	Ewe Lamb Crossbred
8:00 PM	Ring 1	Champion Holstein Calf
8:00 PM	Ring 1	Royal Classic Beef Heifer Selection
8:00 PM	Covered Ring	Champion Lamb
8:00 PM	Life Skills Building	Presentation of Life Skills Awards immediately following the Fashion Show and then results of Fashion Show will be announced
8:10 PM	Ring 1	Champion Dairy Calf
8:20 PM	Ring 1	Royal Dairy Selection Classes – selection of Dairy Classic and Versteeg Classes (All invites for Versteeg Memorial Dairy Award and Dairy Classic selection class must be at ringside for these Royal selection classes)
8:20 PM	Ring 1	Champion Beef Calf
8:40 PM	Arts & Crafts Building	Royal Classic Beef Heifer Members and Parents Meeting
8:45 PM	Life Skills Building; Dressing Room #1	Royal Classic Dairy Members and Parents meeting

9:00 PM	Ring 1	Tug-of-War Semi Finals; Mud Stomp to follow
10:00 PM	Life Skills Building Closes	
11:30 PM	Camp Ground Curfew	

**SUNDAY, OCTOBER 1, 2017**

TIME	PLACE	EVENT
6:30 AM		Livestock Barns Open. No members/leaders/parents/general public in barns before this time. There will be NO Staff present at this time, members must have a parent/guardian or supervisory leader with them.
8:00 AM		Grounds & Buildings Open
8:00 AM	Ring 2	Light Horse exercise time. Keep in mind that the 4-H Show Light Horse Safety Committee <i>will not</i> be monitoring activity at this time.
8:15 AM	Ring 1	Overall Judging Competitors Meet
8:30 AM	Ring 1	Champion Overall Judging Competition: * A total of 5 livestock and 5 life skills classes will be set up. The Champion and Reserve Champion Judge in each project from the day before will return to place 6 classes and give reasons on 4. The member cannot judge the class they are representing. Members must place 3 livestock classes and 3 life skills classes. Members must give reasons on 2 livestock and 2 life skills classes.
		NOTE: The entire Sunday Morning Program is very extensive. Please help the show run smoothly by being ready and at ringside prior to your class being announced.
9:15 AM	Ring 1	Champion and Reserve Champion Showman assemble with their livestock ringside
9:30 AM	Ring 1	Grand Champion Livestock Showman
10:30 AM	Ring 1	Thought for The Day
10:45 AM	Ring 1	Tug-Of-War Finals
11:00 AM	Ring 1	Parade of Champions - All participants in classes at 4-H NS Provincial Show. Members only, No Projects, Trophy Presentations
11:30 AM	Life Skills Building	Life Skills Building Opens (Building is closed until after Top County announced and flag is presented)
11:30 AM	Ring 1	County Flag Presentation and Closing Ceremonies



\* NO COUNTY DISPLAYS CAN BE DISMANTLED OR PROJECTS TAKEN BEFORE THE COUNTY FLAG PRESENTATION AND OFFICIAL CLOSING PROGRAM ON SUNDAY. ANY COUNTY DISMANTLING DISPLAYS BEFORE FLAG PRESENTATION WILL BE SUBJECT TO A POINTS PENALTY, TO BE DETERMINED BY THE EXECUTIVE OF 4-H NOVA SCOTIA, WHICH WILL RESULT IN THEM BEGINNING THE NEXT PROVINCIAL SHOW IN A DEFICIT POSITION. MAKE CERTAIN YOU TAKE HOME ALL YOUR LIVESTOCK INCLUDING SMALL ANIMAL PROJECTS. CLEAN YOUR BARN AREA BY REMOVING STRAW, MANURE AND OTHER BEDDING TO THE AISLE SO IT CAN BE EASILY LOADED BY THE FRONT END LOADER OF A TRACTOR.



# 4-H Pro Show 2017

